

# **Dharma Wheel**

6/2020

## Lihue Hongwanji Mission, a Shin Buddhist Temple

**JUNE 2020** VOLUME 74 ISSUE 6

Building Healthy Sanghas: Embracing Generosity and Openness

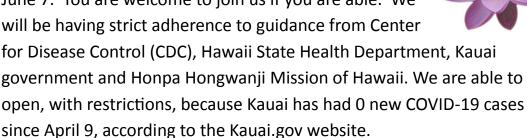
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#### We Are Reopening . . . . June 7

Good News! We are reopening for services on Sunday June 7. You are welcome to join us if you are able. We



For the safety of all, the following will be observed during the month of June, with an eye to extending through July as needed.

- Areas to be used in the temple will be cleaned and sanitized prior to the June 7 service. Frequently touched surfaces will be cleaned frequently.
- Masks will be worn within the temple at all times.
- Physical distancing will be observed within the temple. There is a plan in place for seating with an eye to maintaining the optimal 6 ft. distance between people. People from the same household will be able to sit together.
- Everyone will be asked to use hand sanitizer before entering the temple. There will be pump dispensers of hand sanitizer available at the temple doors for everyone's use. There will also be antibacterial wipes available.
- Hand sanitizer will be available for use after the service as desired.
- The incense burner will be available for those who wish to offer incense. It will also be proper to gassho (bow with hands together) in front of the incense burner without using incense.
- There will be marks on the floor of the temple to help maintain physical distancing from each other, especially when waiting in line for the incense burner.

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## **Calendar of Events**

1

Service

month of **JUNE** 

**Monthly Memorial for the** 

JUNE 2020 Please note schedule changes for the month of June regarding monthly memorial services.			JULY 2020					
<u>montn</u> Sun	7	9:00 AM	Family Dharma Service  (Please see front page	Sun	5	9:00 AM	Family Dharma Service Birthday & Monthly Memorial	
			article for more information regarding	Thur Sun	9 12	7:00 PM 9:00 AM	Board of Directors Mtg.  Family Dharma Service	
Wed 10	7:00 PM	opening protocol.) Evening Family Dharma Service	Sun	19	9:00 AM	Family Dharma Service		
			(The evening services will be the same as the previous Sunday Service.)	Sun	26	9:00 AM	Family Dharma Service	
Thur	11	7:00 PM	Board of Directors Mtg.					
Sun <b>Wed</b>	14 <b>17</b>	9:00 AM <b>7:00 PM</b>	(via videoconference) Family Dharma Service Birthday /Monthly Memorial for the month of APRIL Evening Family Dharma Service Monthly Memorial for the month of APRIL	Ho be	Bon & Hatsubon service at Lihue Hongwanji and cemetery services will be held in August. Information will be available in the next issue of the newsletter.			
Sun	21	9:00 AM	Family Dharma Service Birthday /Monthly Memorial for the month of	Every			CANCELLED rom 6:00 pm-9:00 pn	
Wed	24	7:00 PM	MAY Evening Family Dharma Service Monthly Memorial for the month of MAY	Come	Come join in the fun in the social hall.  Just bring your running/tennis shoes.			
Sun	28	9:00 AM	Family Dharma Service Birthday /Monthly Memorial for the month of JUNE	,			Schedule ons to care	
Wed	July	7:00 PM	Evening Family Dharma			<u>facil</u>	<u>ities</u>	

# NCELLED |

## hedule

are cancelled until further

DHARMA WHEEL

# I never dreamed I would live during a time in which the Four Noble Truths and the Eightfold path would be so forcefully demonstrated, and the same goes for compassion, togetherness and Aloha. It is important to realize that there is nothing unnatural happening here however strange the circumstance may be. Shakyamuni Buddha told us that we shall all be subject to sickness, old age and death.

This virus has brought "dis-ease" or suffering in the world which is nothing new. We have been given preventative measures to use to avoid the spreading of the virus. Now however, despite the dangers of not using the preventative measures, people are recklessly coming out and gathering, forgetting social distancing and/or wearing of masks in parts of the country due to our own insatiable desires as stated in the second Noble Truth. It is like people demanding the right to play Russian Roulette.

You do not have to be a doctor or even a health care professional to realize that this behavior will and has contributed to the spreading of COVID19. Just this morning I saw where a barber in NY state, who refused to close his shop, citing personal freedom, has himself been diagnosed with Coronavirus and has infected about 12 to 15 other persons who had had haircuts from him in the course of a couple of days. That was just one man.

I see and hear of other people gathering together for some event as if the virus has magically disappeared, but it has not. This pandemic is far from over. Even churches want to re-open to their congregations but if it is not done carefully, it could be disastrous.

Many of these people are crying that the government is trampling their rights as Americans and will not stand for it. As far as I see, our respective local governments (emphasis on local) are trying to keep us alive and well, am I mistaken? These folks who are crying about rights would be better to consider their own social responsibility. Do they want to infect themselves and maybe their families just so they can go out and have a beer or get their hair done? It appears so. Would you, given your own knowledge of this virus and what it can and has done to people, want to be infected or to infect someone else? That would be assaulting someone, no?

I cannot imagine the agony that some families have had to go through who have had loved ones die and they could not even be with them before they did die. I cannot imagine the stresses that our first responders, our doctors, nurses and med techs alone have had to deal with while they try to save lives while having to isolate themselves to protect their own loved ones. No one in medicine goes into their field with the thought of having to lose the patients under their care but many have had to deal with staggering losses.

Now in different parts of the world these people are being persecuted in the streets of their home towns as if this pandemic was their fault; unbelievable! As we see the Four Noble Truths revealed we also see the Three Poisons of Greed, Anger and Ignorance at work.

I shall be forever grateful to the people of Kauai and the rest of our state for the way they have

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Continued from front page article

• There will be no service books available in any of the pews. The words will be displayed on the large-screen TV in the front of the temple.

- The service will not be the same as you might have become accustomed to seeing but it
  will be the "new normal" for the foreseeable future. We ask that masks be worn at all
  times even when chanting or singing. It will be acceptable to sit and listen to the
  chanting of Shaku Kaufmann or listen to the music on the CD if it is more comfortable
  than singing/chanting in a mask.
- For the month of June, there will be no refreshments served in the social hall, in the interest of health and social distancing guidelines.

The Columbarium will be open again. Please remember physical distancing and other safety procedures as suggested by the CDC when using the Columbarium. Common items, such as those used for incense, will not be available. Please feel free to visit the Columbarium. We ask that only one person or one family be in the Columbarium at one time. There will be hand sanitizer available for use as desired. Flowers are allowed in the Columbarium.

As Bishop Eric Matsumoto states in his message this month, "We tried to encourage openness and warmth among our Sangha and sometimes that included handshakes and hugging. Now we are instructed not to touch people. However, we can still connect with our smiles, (and) our kind words."

As others have noted, "Shakas not shakes" help us maintain our health. As we know, taking care of each other now is helping to keep each other safe through physical distancing while maintaining social closeness.

We hope you will join us in June as we reopen for services and share the Buddha's compassion for all.

Continued from page 3, Shaku Kaufmann's message

behaved, cooperated and acted to prevent the spreading of this virus in our Island home. By doing so they have protected each other during this crisis. The mutual respect and care shown to each other is the only way we shall control this virus; together. Thank you to all for doing your part to stop the spread of this virus, even if it is just the act of staying home. The caring has been beautiful to see. May the Buddha's compassion, inconceivable and boundless, embrace us all always.

Namoamidabutsu Mahalo nui loa

#### **BISHOP'S CORNER**

Let me, first, express my hope that you are well. However, even in Hawaii, 17 precious lives have been lost to COVID-19 and more individuals have yet to recover. My condolences and well-wishes. Fortunately, in Hawaii we have been able to keep our numbers low. I attribute it to the strong sense of togetherness, respect and mutual acknowledgement of each other that we have for one another in Hawaii. Truly, let us not forget that we are all in this together.

The most difficult period was when COVID-19 was spreading very quickly and the death toll kept rising, but we may be entering another very difficult phase of this Pandemic. Great economic loss is being felt, people are experiencing "Quarantine Fatigue" and many who live alone are in social isolation and in some cases even getting the basics are challenging. Let us help each other. Let us do our best to act in a way that will be beneficial for others too. It is a difficult balancing act. We can be torn by our individual wants and what might be best for society as a whole. In Buddhism, there is the saying "Human beings tend to move in the direction of their thoughts" (The Teaching of Buddha, BDK) and thus immediately came to my mind. what we think is very important. Especially in these challenging times, let us be especially cognizant of our thoughts.

In the book, "Leaves of My Heart" published by American Buddhist Study Center, translated and edited by Wayne S. Yokoyama, Lady Takeko Kujo, daughter of the 21st Spiritual Leader of the Hongwanji, writes about a single stem rose on her desk. Looking at it blooming with all its might she says she is inspired by it. She continues by saying that precious works of art of the past are not aweinspiring because they were created a long time ago, but that contained in those works of art is "an

eternal life." The artwork exudes something that the artists realized by looking deep within themselves. She continues by saying that one seeks to nurture one's course of life because of a "fulfillment of being constantly in the light of eternity."

In other essays, she says that it is only natural for people to admire good and despise bad, but unless we deeply reflect on the negative in our own selves we can never become free from it. She encourages us to deeply reflect on our limitations. By reflecting on my spiritually foolish self, then, I will be able to appreciate the Buddha's Vow equally promising enlightenment to all. As I was reflecting on her thoughts and words, I, then, recalled a statement by Monshu Emeritus, His Eminence Koshin Ohtani, the 24th Spiritual Leader of Hongwanji, from his book "The Buddha's Wish for the World." He said, "When this vast and great vow of Amida Tathagata touches our hearts, one does not think, "Well, as long as I am happy, that's all that matters...""

Putting their thoughts together, "Our Pledge" composed by the His Eminence Monshu Kojun Ohtani, the 25th Spiritual Leader of Hongwanji,

Our Pledge

Reaching out to others,

I will share a smile and gentle words.

Just like the Buddha, who always calls out with Aloha.

Breaking away from my greed, anger and ignorance,

I will try to live in peace and harmony. Just like the Buddha, who shares tranquility and kindness with all.

Moving forward from self-centeredness, I will share a life of joy and sorrow with others.

Just like the Buddha, whose caring heart always embraces us.

Realizing that I live because of others, I will strive to live life to the fullest with an attitude of gratitude.

Just like the Buddha, who promises to embrace us all.

Illuminated, embraced and nurtured by the Light of Infinite Wisdom and Immeasurable Compassion (Amida Buddha), in grateful response to that Wisdom and Compassion which totally understands my plight and predicament, let us take Gomonshu's words to heart. May it guide us every day, but especially in today's difficult time as we continue to deal with the challenge of COVID-19. Again, we are all in this together. Let us humbly support others and be appreciative of the support we receive from others. Thank you. Namo Amida Butsu/Entrusting in All-Inclusive Wisdom & All-Embracing Compassion.

Namo Amida Butsu In gassho, Eric Matsumoto, Bishop

#### PRESIDENT'S MESSAGE

Aloha! I hope that you are well, physically and spiritually in this "Act with Care" period of the COVID-19 pandemic. It appears that our islands have escaped the worst of the pandemic when compared to other areas of the country such as New York. However, the nightly news reminds us that the virus is still causing significant illness and of people there is an emotional toll as well because of employment and income insecurity. The world changed drastically just as I was elected to be President of the Honpa Hongwanji Mission of Hawaii on February 7, 2020 (unrelated). As we gathered for our Legislative Assembly in early

February, we were just starting to have concern about the disease COVID-19 caused by the coronavirus that started in China in late 2019. Since that time about 3.5 months ago, the COVID-19 pandemic has dominated our thoughts and actions. Temples were closed in mid-March. Per directive by our State and County leaders, temples will remain closed until at least June 30th. It is still not clear when we will be able to fully open our temples and we may not be able to have large gatherings until 2021.

Challenges that we face because of the COVID-19 pandemic include financial strain because of loss of donations and inability to have fund-raisers. Ministers and temple members cannot connect inperson. Social and emotional isolation is a problem for some elderly members. Many (possibly all) Bon Dances in 2020 are cancelled or will be cancelled. Fortunately, Hawaii Kyodan ministers, temple leaders and Sangha members have responded in a very positive way. For example, our HK ministers quickly adapted by holding live-streaming services on-line and the videos are available on the web such as via YouTube or Instagram. The Honpa Hongwanji Mission of Hawaii website was updated frequently in response to requests for guidance from HQ by temple leaders. If you have not done so recently, please go to our website where you can view past HHMH Sunday services, COVID-19 memos, messages from our ministers and links to useful community resources. The Buddhist Women's Association responded by sewing over death in our state. In addition, for many thousands two thousand masks and donating them to various groups. Temples and ministers have reached out to their Sanghas by telephone calls, letter writing, emails and in some cases, delivering food and supplies.

> As we gradually re-open our temples, we (HHMH) face a difficult road. First, we need to adapt to a

new way of interacting with each other and sharing the Dharma. It appears that we will not be able to have large gatherings for many months. We tried to encourage openness and warmth among our Sangha and sometimes that included handshakes and hugging. Now we are instructed not to touch people. However, we can still connect with our smiles, our kind words and our thoughts through letters, phone calls and the internet. Second, we need to improve the way we share the Dharma in this era of social media. Webinars, virtual meetings, Facebook and Instagram are just some of the ways that we can connect with people while being physically separated. These newfangled modes of communication won't replace the old ways, but they are here to stay. Third, Hawaii Kyodan and individual temples are facing severe financial difficulty because of loss of income. As we try to reduce our expenses, we will have to find ways to increase income for individual temples and for Hawaii Kyodan in general. We do not have all of the answers, but we, the leadership of the Hawaii Kyodan will do our best as we navigate our way through this pandemic. We will be a stronger organization because we will adapt. In turn, we ask for your patience and your support. In Gassho,

Warren I. Tamamoto MD, President Honpa Hongwanji Mission of Hawaii p.s. Please join me in thanking Past President Pieper Toyama for 6 years of outstanding service to the Hawaii Kyodan and for sharing his knowledge and experiences with me during the transition.

#### ONLINE JODO SHINSHU SERVICE BOOK

The Jodo Shinshu Service Book is now available online. This is the PDF version of Honpa Hongwanji Mission of Hawaii's "red service book." You can

use this online service book anywhere using your digital device. You may click entries in the table of contents to go right to specific sections. It is available on the HHMH Website: <a href="https://">https://</a> hongwanjihawaii.com/the-jodo-shinshu-service/

#### REFLECTION BY RÜDIGER RÜCKMANN

Have you had a meaningful experience despite the order to remain home? Temple member and PBA Director of Advancement, Rudiger Ruckmann, reflects about his personal experience in the Midweek Chasing the Light section.

http://midweek.com/pdf/MidWeek/2020/0513/index-h5.html?page=1#page=2

# TRIBUTE TO "HEALTH CARE TREASURES" AND ESSENTIAL WORKERS

Each Wednesday at 12 noon, a "Mahalo" video will be premiered on the HHMH YouTube channel for viewing by our members, friends and community to remind us to stop for a moment and think of these self-less beings that courageously face higher risk of infection than those taking refuge at home. The temple bell will be symbolically rung (until the lockdown rules are relaxed to allow us to really ring the temple bells again).

Please visit HHMH's YouTube Channel to watch the videos:

https://www.youtube.com/channel/ UCDuOZdicW9mWq-DNlf19Pyg

To read the full edition of the Headquarters Update, including photos, please visit the website: <a href="https://">https://</a>

www.lihuehongwanjimission.com/honpahongwanji-information/ PAGE 8 DHARMA WHEEL 6/2020



## LHWA NEWS

# **New Members Welcome**

Theme for 2020 Expand the Sangha

#### **LHWA Meetings**

All meetings will begin after service

June 7-cancelled

Sept. 6

November 29

Photos & information are available for LHWA on our website at: <a href="https://">https://</a>

www.lihuehongwanjimission.com/organizationsactivities/lihu-e-hongwanji-women-s-association/ Check it out!



#### Should a Scarf Be Added to the BWA Uniform?

The following was shared by Shirley Kakuda, KUHBWA president and our response is requested. Please read and be prepared with your decision when called by your director. Thank you.

At the last Federation meeting, a BWA scarf design was presented and we were asked to determine whether members would be interested in having a scarf as part of the BWA

uniform.

The scarf (36" square, polyester) includes the Magnolia Kobus (Eshinni-Sama's flower) and the Yellow Hibiscus (Hawaii's state flower). The border design is the Golden Chain and the background design is the Hongwanji's Sagarifuji.

Hilo Betsuin BWA is hosting the Hawaii United General Membership meeting in October 2020 and is setting a deadline of August 15 for orders. Directors will be calling LHWA members in June, to determine interest. The price depends on the quantity ordered so once all of the orders are received, you will be informed of the cost. An affirmative answer will not be considered final. If you respond "yes" you will be contacted again once the price is determined and will then be given the opportunity to change your mind.

For a larger color photo of the scarf, check out the website at <a href="https://">https://</a> www.lihuehongwanjimission.com/activities-organizations/lihu-e-hongwanji-women-s-association/

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#### **Automated External Defibrillator**

An automated external defibrillator (AED) was recently purchased through funds provided by the Florence Iwamoto Grant of the Kauai Fund of the Hawaii Community Foundation. The AED was installed at LHM through the services of the Rotary Club of Hanalei Bay. Thank you to Lori Koga for helping to initiate this project.

The AED is accessible to all persons attending services and functions at LHM as it has been installed outside the social hall doors.



# **Country Store**

Please note that since there will be no Bon Dance at LHM this summer, there will be **NO DONATIONS** accepted for the Country Store this year. Please **do not** drop off donations at the temple this year. We will be available to accept donations next year as we near the Bon Dance season.



Thank you again for your understanding.

### **CHORALFEST 2020 POSTPONED**

The Honpa Hongwanji Mission of Hawaii's Choralfest 2020, which was scheduled for September 26-27, 2020 at Hawaii Betsuin, has been postponed as a result of current public health uncertainties. Registration fees received will be refunded. Determination of a future date for the event will be made at a later time. Your understanding and interest are appreciated.

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#### Hawaii Food Bank-Kauai Branch Donation

During February 2020 a Food Drive was held at LHM in honor of compassion and sharing. Thank you to all who participated and brought non-perishable food donations. The total collected for the Hawaii Food Bank-Kauai Branch was **198 lbs.** That is outstanding! Mahalo for your generous sharing and compassion.

The photo was taken on April 2, before masks were required but with social distancing encouraged and observed.



#### **Preschool Renovation**

During this time period when life has been on hold for many of us, the Lihue Hongwanji Preschool has recently been undergoing a renovation, involving new paint, new flooring, new walls, new cabinets and appliances and an amazing facelift. It was possible because of the current closure of the Preschool and the absence of children in the school. Everything was moved out of the Preschool area . . . . absolutely everything! Many thanks to Shioi Construction, Carol Ozaki and Roy Tanaka for their hard work to help get this task accomplished.

Many thanks to Captain Kaleo Saiki and the Red Crew from Lihue Fire Station # 3 for coming to the Preschool for one hour of their valuable time and muscle to help move the heaviest pieces



Captain Kaleo Saiki, and the Red Crew from Lihue Fire Station #3

of furniture out of the Preschool as a part of the renovation preparation. Without them, it would have taken countless extra hours to achieve what they did in one hour. We are most grateful for their community service and being available for helping the Preschool in a time of need.

For more pictures of before and after renovation, please check on our website:

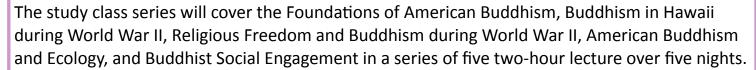
https://www.lihuehongwanjimission.com/ activities-organizations/preschool-lihu-ehongwanji/ PAGE 11 DHARMA WHEEL 6/2020

# SAVE THE DATES: Summer Session, June 22-26, 2020

"Interlinked: Understanding the Origins and Evolution of American Buddhism"

The Buddhist Study Center will offer its 46<sup>th</sup> Annual Summer Study Session as a free online class series on June 22-26, 2020 from 5:00 p.m.

to 7:00 p.m. (HST) featuring the noted scholar, Rev. Dr. Duncan Ryuken Williams, author of <u>American Sutra</u>, a ground-breaking book published in 2019.





The study class series will be available online through a link available at the Buddhist Study Center website, <a href="http://bschawaii.org">http://bschawaii.org</a>. Pre-registration is not required and the lectures are free and open to the public. Donations to the Buddhist Study Center are gratefully accepted in the spirit in which they are given.

Detailed information and the full syllabus are available at <a href="http://bschawaii.org">http://bschawaii.org</a>. For more information, please call the Buddhist Study Center at (808) 973-6555.

## Professor Duncan Ryuken Williams

**Dr. Williams** is an Associate Professor of Religion at the University of Southern California and the Director of the USC Shinso Ito Center for Japanese Religions and Culture. He received his Ph.D. from Harvard University and previously held the Shinjo Ito Distinguished Chair of Japanese Buddhism at University of California at Berkeley He is the author of many publications including: *The Other Side of Zen: A Social History of Sôtô Zen Buddhism in Tokugawa Japan* (Princeton, 2005). In 2019, he published *American Sutra*, a groundbreaking history tells the little-known story of how, in one of our country's darkest hours, Japanese Americans fought to defend their faith and preserve religious freedom.

#### **MEMORIAL SERVICE DONATION:**

In memory of Hideko Kurosaki (1 Yr.)

Alvin, Jean & Joan Kurosaki

In memory of Janet Fujii (1 Yr.)

Paul & Helen Yamaguchi

Alice Inouve

In memory of Fujiko Mamura (3 Yrs.)

Nando & Gail Rambaoa

In memory of S. Uemura (33 Yrs.)

James uemura

In memory of Mitsuko Higuchi

Blaine Sasaki

In memory of Yoshiko Hayashi

Alice Inouye

In memory of Lillian Miyake

Alice Inouye

In memory of Laura Hirokawa

Alice Inouve

In memory of Julia Kunikiyo

Alice Inouve

In memory of Judy Segawa

Alice Inouye

In memory of Chimako Miyoshi

Alice Inouye

#### **COLUMBARIUM DONATION:**

In memory of Matsuo & Ten Kuraoka

Emiko Kuraoka

In memory of George & Elsie Toyofuku

Guy & Lori Toyofuku (2)

Emiko Kuraoka

Yoshie Ogata

Anonymous

#### **SPRING HIGAN DONATION:**

Robert Yotsuda

Alice Inouve

Tom Kajiwara

#### **GOTANE SERVICE DONATION:**

Alice Inouye

#### **SOCIAL CONCERN DONATION:**

Tom & Eleanor Kajiwara



Shaku Kaufmann is chanting Shinran Shonin's Shoshinge each morning in the temple. If anyone would like him to dedicate the chanting in memory of a deceased loved one, please let him know by calling the temple at 245-6262. Please leave a message if there is no answer. He can also be reached by email at hawaiisensei@yahoo.com. Please stay healthy and let us all do our part to help prevent the spread of this virus.

## **Morning Chanting Dedications**

May 3 Mitsuko Higuchi

Shiro and Grace Nakamura

Michiyuki and Miyoshi Fujimoto

Steven Nakamura

May 10 Ayako Shibuya

Bernice Quan

Roseann Kaufmann

Dolores Rose Mc Kenna

Marion Shields

Queen Maya

# With Deepest Sympathy

Because of the Stay-at-Home and Safer-at-Home orders from the state of Hawaii, no funerals were held in the past month.

Please keep all medical professionals, health care providers, police, firefighters, EMTs and essential workers in your thoughts for those who have lost their lives as they worked and for those who continue to work at this difficult time.

# MEMORIAL SERVICE (NENKI HOYO)

## JUNE-JULY

The following is a list of members who passed away during the months of June and July. In Jodo Shin Buddhism, memorial services are observed to remind the family members of the compassion of Amida Buddha in memory of the deceased.

Lihue Hongwanji Mission recommends that the families and relatives of the deceased members listed below contact the temple office at 245-6262 for an appointment.

2019 NONE 2004 July11 Tsutomu "Tom" Tateishi

#### <u>3rd YEAR MEMORIAL SERVICE—2018</u> <u>25th YEAR MEMORIAL SERVICE—1996</u>

2018 NONE 1996 June 11 Ross Mitsuo Tada

1996 July 6 Momoyo Kuboyama

1996 July 20

50th YEAR MEMORIAL SERVICE—1971

Howard Isami Tsuchiyama

#### 7th YEAR MEMORIAL SERVICE—2014

2014 June 1 Eiji Kreighton Kondo

2014 June 24 Yuichi "Harold" Tanaka <u>33rd YEAR MEMORIAL SERVICE—1988</u>

2014 July 1 Masaharu Arita 1988 NONE

2014 July 11 Chieko Oda

#### 13th YEAR MEMORIAL SERVICE—2008

June 17

2008

2008 June 11 Roy Kenji Miyake 1971 June 21 Hideo Uyesono

2008 July 7 Betty Fusae Masuda

Kiyoko Imizo

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#### Lihue Hongwanji Mission, a Shin Buddhist Temple

Lihue Hongwanji Mission P O Box 1248 Lihue, Hawaii 96766-5248

Return Service Requested

NonProfit Organization U.S. Postage, Paid Lihue, HI Permit No. 73

# Building Healthy Sanghas

(Embracing Generosity and Openness)



Email: lihuehong@hawaiiantel.net

WE'RE ON THE WEB!

lihuehongwanjimission.com

Address Label



The first service will be June 7, 9:00 am

Please check the front page article and the calendar on page 2 for complete information.

Free On-line Summer Session, BSC

June 22-26, 2020

Speaker: Professor Duncan Ryuken Williams Please see page 11 for more details