

Dharma Wheel

8/2019

Lihue Hongwanji Mission, a Shin Buddhist Temple

VOLUME 73 ISSUE 8

AUGUST 2019

Embrace Change: Transformation (Walk in Peace)

Loving Heart and Mind

At this time in our country, there are loud voices pulling us in many directions. They may have caused us to feel a full range of emotions, including confusion, anger, fear, hopelessness and sadness. Amid the chaos, it is often



difficult to know how to react, how to respond. The words of Rev. Kodo Umezu Bishop, Buddhist Churches of America, presented here, and the words of Bishop Eric Matsumoto, found on page 6, may help to bring some peace to our lives.

"At a time like this, we need to be reminded of the universal caring heart and mind of Amida Tathagata embracing all people. It takes us to the realm beyond the tribulations of this human world.

The loving heart and mind of the world of Oneness touches us and wishes for all of us to live in peace, overcoming our limited viewpoints. The true guide for all beings, to me, is Amida Buddha. Amida Buddha cares about all people regardless of race, religion, gender, sexuality, wealth, social status, etc. Amida Buddha shows compassion especially to those who are suffering. No matter what type of conditions we may be living in, Amida Buddha will always be there. Therefore, in my opinion, Amida Buddha is the true leader for all.

If we do not turn to the Light of Wisdom we will continue to dwell in a world of darkness and live with fear, loneliness, and endless anxiety. Being guided by this Compassionate Light of Wisdom, realizing our afflictions, we do what we can to be good citizens of the world.

Amid all the commotion, let us, together with fellow travelers of this path, pause and hear the words of guidance and encouragement coming from individuals who have been touched by the Buddha's universal mind and heart. And let us reflect on how our lives and actions can be guided by this Teaching.

No matter what path we walk, we know that we should not get angry or hate others. We know that we want to love everyone. And at a time like this, we all ask why this happened and how we can stop this type of human behavior.

We, as Buddhists, come to hear the urging voices coming from our teachers in the midst of this world of suffering, of this world of *samsara*. The Buddha is standing with us with tears in his eyes, urging all of us to turn to the Infinite Compassion and Wisdom in order to transcend love and hate. Transcending love

Contact Information:

- Minister:
 Shaku Arthur
 Kaufmann
- * P.O. Box 1248 Lihue, HI 96766
- * Phone: 808-245-6262
- * Parsonage: 808-245-4543
- * Emergency: 808-384-7521
- * Preschool: 808-245-7857

Calendar & Visitation Sched.	2
Shaku Kaufmann's Message	4
Honpa Headquarters update	6-7
Announcements & Information	8-10
Acknowledgments	11-12
Memorials	13

Calendar of Events

<u>AUGUST</u>

Sun	4	9:00 AM	Family Dharma Service Birthday & Monthly Memorial
Sun	11	9:00 AM	Family Dharma Service
		11:00 AM	Dharma Discussion
Tues	13	7:30 PM	Board of Directors Mtg.
Sun	18	9:00 AM	Family Dharma Service
Wed	21	1:00 PM - 3:00 PM	Kauai Hongwanji Council BSC Summer Session Seminar on Kauai To be held at LHM. Speaker: Rev. Kiyonobu Kuwahara (Supervisor minister at Berkeley Buddhist Temple) See page 8 for more information.
Sun	25	9:00 AM	Family Dharma Service

Sun	1	9:00 AM	Family Dharma Service Birthday & Monthly Memorial
Sun	8	9:00 AM	Family Dharma Service
		11:00 AM	Dharma Discussion
Tues	10	7:30 PM	Board of Directors Mtg.
Sun	15	9:00 AM	Autumn Higan Service
Sat	21	7:00 PM	Peace Day Candle Light Vigil and Movie Night., showing "Peace On Your Wings" (Please see page 9 for more information.)
Sun	22	9:00 AM	Family Dharma Service
Sun	29	9:00 AM	Family Dharma Service

SEPTEMBER

Columbarium Please note the new hours for the Columbarium are 8 am to 5 pm daily.



Visitation Schedule

Privacy and confidentiality rights of individuals limit the clergy from visiting persons in medical, residential and carehome facilities without the express request/consent of the family. Our minister is happy to visit members and friends, but by law, such visits require a referral from the family. Please contact Shaku Kaufmann at 245-6262 or 245-4543.

August	Visitation	Schedule	
Wed	August 7	2:30 PM	Regency at Puakea, Service/Visitation
Wed	August 14	9:30 AM	Mahelona Hospital Ext. Care, Service/Visitation
Tues	August 27	10:00 AM	Garden Isle Health Care, Service/Visitation

Members and friends are welcome to accompany the minister at service and visitation outreach. Please contact Shaku Kaufmann in a timely way.

PAGE 3

Continued from page 1

and hate does not mean that we eliminate our feelings of love and hate. It means that we recognize and understand that these powerful emotions exist within each of us; they are part of our human condition. We seek to encounter people who feel deep sorrow for our human condition and aspire to attain something worthier.

When we are touched and moved by the Vow of the Buddha to save all beings from suffering with Infinite Wisdom and Compassion directed at us to find the True and Real World beyond our foolish thoughts, we begin to live our lives with humility, understanding, and concern for one another.

Ultimately, we are all within the World of Oneness. Let us start with each individual to help create a better community by hearing the Compassionate Call from the World of True Equality."

Namo Amida Butsu, Rev. Kodo Umezu Bishop, Buddhist Churches of America

Ignorance and blind passions abound, Pervading everywhere like innumerable particles of dust. Love and hatred arising out of accord and conflict Are like high peaks and mountain ridges. (Collected Works of Shinran, p. 400)

When we reflect on the establishment of the Vow, We find that the Tathagata, without abandoning sentient beings in pain and affliction, Has taken the directing of virtue to them as foremost, Thus fulfilling the mind of great compassion. (CWS, p.408)



Pacific Buddhist Academy

Pacific Buddhist Academy's 14th Annual Lighting Our Way Awards

Banquet will be held on Friday, November 15, 2019, from 5:30 to 8:30 p.m. at h school in a whole new light. Waialae Country Club.

> We are pleased to announce that our honorees for 2019 include Leslie Wilcox, President and CEO at PBS Hawai'i and longtime board member and advisor for many philanthropic organizations; Louise K.Y. Ing, co-founder of the law firm

Alston Hunt Floyd & Ing and recipient of many awards for her civic engagement; Warren and Claire Tamamoto, volunteer leaders with the Honpa Hongwanji Mission of Hawaii and numerous other community organizations; and the Hawaiian Airlines Team Kokua Program, home to the company's philanthropic and community service activities. You can become a sponsor, purchase individual tickets, or make a donation to support the Banquet by going to PBA's Banquet website, https://www.pacificbuddhistacademy.org/giving/events/lighting-ourway-

banquet/14th-annual-lighting-our-way-banquet-sponsorships-and-tickets.

or by calling or writing Rüdiger Rückmann, Director of Advancement, (808) 532-2649, email-

rudiger.ruckmann@pbahi.org

Sponsorship, individual ticket, and donation information are available.

Additional information available on the LHM website at https://www.lihuehongwanjimission.com/pacific-buddhist-academy/

Where do you find the Buddha Dharma?

How would you answer that simple question? Some folks would say, "The sutras." Some would say "The temple." Some would say "The Three Treasures." We love to categorize things don't we and have everything in its proper place? Maybe I should have asked where you find the truth or proof of the Buddha Dharma. I suppose there are as many answers as there are Buddhists, and most likely, they'd all be right in their answers. When I reflect on such questions I end up with an answer I don't think I expected but it becomes more apparent as I age.

When the Shakyamuni Buddha was challenged by scholars as to what he taught one of his answers was "suffering and the alleviation of suffering." On the face of it, it sounds pretty depressing if you leave it at that. The suffering the Buddha was referring to was the suffering of human beings, us. The word suffering comes with a lot of weight to it. We usually think of it in major terms, such as earthquake, floods, hurricanes or tornadoes and death. To be sure those do produce great suffering. Maybe it is a conditioning of the media who usually looks for weighty stories like that. Some people object to the use of the word for that very reason. If we limit the definition of the work to those events, I could understand their objection. That really would be depressing.

Suffering is a vast topic if you really look at it. Some ministers, when referring to the suffering of human existence, will use words like dissatisfaction or unsatisfactory or unfulfilling or even as a bumpy road (used mostly for children). There are times, usually on my day off, when I misplace my car keys when I want to go someplace. I go through the process of asking the last person who saw them, which is myself. "When did I last see them, what was I doing when I last saw or used them, what was I wearing?" I got in the house so they must be here right? As I do this I am thinking, "Oh no, am I going to have to change my plans?" Now keep in mind, my keys are not lost, they are exactly where I left them. I just don't know where that is. So I walk around the house until I stumble upon them and there they are.

When I was working for BDK Suddhata Hawaii on O'ahu I had a couple of dear friends who came out to Hawaii from Colorado so I took some time to show them around. We went up to the Pali look out which is a pretty spectacular scene. At the time BDK had an old Ford station wagon for deliveries etc. and I had been driving it for a few years so there wasn't anything strange about it. It was an older model but it did the job asked of it. We got up there, got out of the car after which I promptly lock the keys in the car. I could not believe I did that. It was the first time after years of driving that car. Thanks only to the kindness of others I was able to retrieve my keys, but boy, was I embarrassed.

Fortunately my present car tells me when I leave the keys in the ignition, that is, if I pay attention. When I was going to Kap'iolani Community College on O'ahu I got a job in the cafeteria so I could get supplies for classes. I was happy to get the job but as it turned out, I had to make sandwiches with the two things I never developed a taste for: tuna fish and egg salad. Ugh, hundreds of tuna fish salad and egg salad sandwiches every day. I had to take algebra as a core subject and although I never cared for math that much, I thought, as an adult I could do it. I kind of surprised myself because I got pretty good doing the different problems for homework. Problem was, and I have no idea why, I couldn't successfully test in it. Weird huh? It made no sense to me at all and although I tried over and over again I couldn't do it. I finally had to take a logic class in place of it. Frustrating!

Of course, there were other times that were not as easy to deal with. While I was in Viet Nam, my Grandmother died. This was my father's mother. Because I was in a war zone there was nothing I could do to get back there for the funeral. She was very dear to me and I miss her today. I wasn't the only one to receive bad new while I was over there. A young man I met, who hadn't been married too long ago, received what was called a "Dear John" letter from his wife. I think these letters were named in the second would war. It was usually a letter from a wife or girlfriend telling her husband or boyfriend that she had fallen in love with someone new and that their relationship was over. Again, there was nothing he could do to get home to deal with the situation. About the only troops that could go home from a war zone were the ones who were the last surviving son of a Continued on page 4 Continued from page 4

family. That person would be taken home and released from service.

When my first wife and I finalized our divorce the end of 1965, there were 2 young children put in the custody of their mother. January of 1966 I was shipped out to Vietnam. During the year of finalization my x met someone new and ultimately married after our divorce. I don't remember how long I was in country when I got a letter from my x asking me to allow her new husband to adopt our children. I know she had the welfare of the children in mind but I could have done without her request while I was in Vietnam.

Now, don't think that my life has been all doom and gloom because there have been many good times and people in my life for which I am deeply grateful but when you throw in the reality of impermanence and change into the mix it kind of puts limitations on things both good and bad. So, what are we to do?

As Buddhists we have a unique advantage in the Dharma which tells us of the reality of this existence. Like it or not, there is suffering of all kinds in this life just as there is happiness, from the miniscule to the gigantic. That's a fact. You can accept this or not, it's up to you. It's not going to change the truth. Knowing and realizing the truth make life a bit easier to deal with.

There is a Zen koan that goes, "pain make you think, thinking makes you wise, wisdom..... the student has to find the ending of which there are probably many, but the one I know is "wisdom makes life bearable."

I remember a saying that goes, I think, "Life is hard, suffering is optional."

So, where do I find the dharma? Everywhere. Namoamidabutsu

Meditation



Often when we think of meditation, we think of a person sitting in a temple, in the Lotus position, following a strict regime.

There are many ways of meditation. Introspection is one of the ways of meditation in Jodo Shinshu.

To stop and observe the way we are thinking, day by day, at every moment, in fact, is to know ourselves better and to make us

aware of our own needs. Sometimes we become too engrossed in our thoughts and ignore all but those close to aour inner circle. At times, our thoughts are too scattered, too self-pitying, too harsh, or too full of fear.

To be aware of how we are thinking, speaking and acting is a way of meditation.

Above all, to learn to know ourselves is the beginning of a religious life.

BISHOP'S CORNER

Bishop Eric Matsumoto

A Whole New World Opens Up Before Your Eyes

What is the Obon Season? The 5 R's might help us to understand. Obon is a time of reverence, remembrance, reflection, realization and responding in gratitude. At Hongwanji, we gather to humbly pay reverence to All-Inclusive Wisdom and All-Embracing Compassion known as Amida Buddha or Namo Amida Butsu, The-Buddha's-Name- That-Calls-Us (to entrust), as we remember and honor those who came before us especially our departed loved ones of family and friends.

As we gather in remembrance, it is a time to reflect and come to some realizations which can change our life. One of the great messages of Obon is interdependence. Hatsuzo Ohsuga wrote, "For man to live is not simply a matter of having blood times with our parents and siblings, we are also linked to the rest of the world. All living things born into this world, not just people, but animals and plants, coexist as part of a greater life that they share."

His Eminence Gomonshu Emeritus Koshin Ohtani of Nishi Hongwanji encourages "Think more expansively of your connectedness to life." "All things on earth, all things in the Universe, are in the fold of a great life-force linking us all together. In this world, there is no life that was ever lived in vain. There is no life that is meaningless. All life is linked together. All of us share in the light that Amida Buddha shines upon usthis is what Buddhism teaches."

All life, all existence, regardless of whether they lived in the past, are living in the present or will be born in the future are illuminated and nurtured by the Buddha's Light of Wisdom and Compassion. Just as when the light is turned on in a darkened room and we are able to see, likewise, with the Buddha's Light shining upon us we begin to see and understand ourselves and the world in a different light. It is through this understanding that our life changes. This is what happened to Mogallana and his Mother. They found themselves living in a new awareness that life and living is made possible by innumerable others not limited to our fellow human beings. May we, too, come to realize the equality and preciousness of all life including plant and animal life, actually all existence

and move away from self-centeredness and selfishness to a world filled with respect and appreciation for and of one another.

Further, at Obon time, we express our joy as we come to realize that Amida Buddha embraces us just as we are, including our deceased loved ones, promising us the great Enlightenment equal to the Buddha's own Enlightenment. Thus, we refer to Obon as "A Gathering of Joy" at Hongwanji as we rejoice in the fact that we are all (living and deceased) embraced by Great Compassion. The life of a Shin Buddhist is one of "Responding in Gratitude" in which I gratefully recite The-Buddha's-Name-That-I-Call (in gratitude), Namo Amida Butsu and try to live a life in accord with the Buddha's Teachings which aspires for more peace, harmony, and happiness in the world.

I end by expressing my ardent wish and hope that you will attend Sunday services to learn and experience more fully the Great Wisdom and Compassion of Amida Buddha. Namo Amida Butsu.

SADAKO'S PAPER CRANE (ANOTHER) FINDS A NEW HOME ON BOARD THE USS MISSOURI, PEARL HARBOR, HAWAII

How fortunate we are in Hawaii! A second paper crane folded by Sadako Sasaki has found its home here in the Islands, manifesting her aspiration for peace, "I shall write Peace on your wings and you shall fly all over the world." Sadako died of leukemia in the aftermath of the atomic bomb dropped on Hiroshima. The presentation ceremony took place in the Captain's Cabin on board the USS Missouri on June 29, 2019, as the 87th Annual US Mayors Conference was being hosted by Mayor Kirk Caldwell and the City and County of Honolulu. Sadako's nephew, Yuji Sasaki of the Sadako Legacy, presented the tiny paper crane to Meghan Rathbun, Curator of the USS Missouri Memorial Association Inc. The crowd of local dignitaries included the Consul General Koichi Ito of the Japanese Consulate in Honolulu and even a few international guests from Japan.

Edwin Hawkins organized the ceremony and emceed the event, introducing each of the evenings speakers: the Honorable Mayor Kirk Caldwell, Yuji Sasaki, Meghan Rathbun, and Bishop Eric Matsumoto of Honpa Hongwanji Mission of Hawaii. Bishop

PAGE 6

DHARMA WHEEL 8/2019

Matsumoto's reflection is available on the following: <u>https://hongwanjihawaii.com/message/reflection-offered-at-sadako-paper-crane-presentation-062919/</u> Earlier in the day, Bishop Matsumoto addressed the 62nd Jr. YBA State Convention where he credited and applauded the Hawaii Federation of Jr. Young Buddhists Associations for their successful endeavors in establishing "Peace Day" in Hawaii (September 21), propelling Hawaii Kyodan's involvement for world peace.



Yuji Sasaki holds a box with Sadako's crane with Bishop Eric Matsumoto, Robyn Omuro-Osaki of the USS Missouri Memorial Association (left), and Megumi Sasaki (right)

Photo courtesy: Robyn Omuro-Osaki, USS Missouri Memorial Association

COMMITTEE ON SOCIAL CONCERNS

Donation to Saint Elizabeth Episcopal Church

The Honpa Hongwanji Mission of Hawaii presented a donation of \$2,500 to Saint Elizabeth Episcopal Church to support their Wallyhouse Peace Garden Project. The Peace Garden will serve the surrounding community (Kalihi-Palama) with the following objectives: "We aim

to grow fresh food for the community. We aim to provide a nurturing activity for local youth in gangs, to help focus their energy in creative and uplifting ways, decreasing the levels of theft and vandalism in the neighborhood. We aim to provide an enriching and creative outlet for the houseless and for the immigrants, fostering peace and nonviolence in the neighborhood. We aim to provide a space for community gatherings where a cross section of peoples can share and enjoy together on a regular basis. We aim to practice urban permaculture, regeneration of the land and ample food to share." Dean Sakamoto presented the donation to David Catron (a Wallyhouse Catholic Worker) at their Wednesday liturgy on May 29, 2019. Donation to Samaritan Counselling Center Hawaii The Honpa Hongwanji Mission of Hawaii presented a donation of \$5,000 to the Samaritan Counseling Center Hawaii to support their mission of providing affordable, professional counseling sensitive to the spiritual orientation of individuals, families, and communities in Hawaii. Dean Sakamoto and Alan Goto presented the donation to Rev. Dr. George Clifford (President) and Rachelle Change (Executive Director) on June 6, 2019.

Please see page 3 for news from Pacific Buddhist Academy.

To read the full edition of the Headquarters Update, please visit the website: <u>https://</u> <u>www.lihuehongwanjimission.com/honpa-hongwanji-</u> <u>information/</u>

Remember to check out our website for more information and photos!

www.lihuehongwanjimission.com

Page 7

2019 Kauai Hongwanji Council BSC Summer Session Satellite Seminar Jodo Shinshu Everyday Life

August 21	1:00pm – 3:00pm:	Li
	(Registration begins at 12:30	(pm)
Registration Fee:	\$10.00 (Suggested Donat	tion)

onation)

Guest Speaker:

Rev. Kiyonobu Kuwahara

(Supervisor minister at Berkeley Buddhist Temple)



Reverend Kiyonobu Joshin Kuwahara was born in Kure City, Hiroshima, Japan on January 10, 1975, the eldest son of a temple family. He attended Hiroshima University and received a B.A. in English Education in 1997. He completed a Master's program at Ryukoku University, Kyoto in 2000 and a Ph. D program in 2003 both in Jodo Shinshu Buddhism. He also received a Master's degree in comparative studies between Jodo Shinshu and Christianity from the Institute of Buddhist Studies in Berkeley, California in 2006.

Lihue Hongwanji Mission

Rev. Kuwahara returned to Japan to work at the Hongwanji International Department and shortly thereafter was appointed as Kaikyoshi Minister and Coordinator for the Jodo Shinshu Correspondence Course (English) and International Ministerial Orientation Program both operated out of the Jodo Shinshu Center in Berkeley. In 2010, Rev. Kuwahara joined the Institute of Buddhist Studies serving as a member of the Adjunct Faculty. He became Co-Director of the Center for Buddhist Education in 2012. He is a supervisor minister at Berkeley Buddhist Temple since 2018.

Rev. Kuwahara married Hitomi in 2003 and has three sons, Takato (14), Eight (10) and Hiroto (7). He and his family are members of the Berkeley Buddhist Temple.

For further information please contact:

Lihue Hongwanji at 245-6262, West Kauai Hongwanji at 335-3195 or Kapaa Hongwanji at 822-4667.

Cut along the dotted line REGISTRATION FORM				
Name:	Phone:	Email address:		
Address:		Temple:	•	
 Number of Participants (Cash Check (Check Number)	Donation Amount (\$)	·

*Please fill in this form and indicating number of participants, donation amount and method of payment, you are registering for. Turn in to your temple by August 14. (Check payable to: Kauai Hongwanji Council) Registrations will be also accepted at the door, but your timely submission is greatly appreciated.





Lihue Hongwanji Women's Association

CANDLELIGHT VIGIL

the date

Order by

AUGUST 25

Saturday, September 21 7:00 PM

Followed by the movie: "Peace on Your Wings"

Peace Day T-shirts available \$9 - Questions: email lhmnews@yahoo.com

(design as above on navy blue t-shirts) Limited quantities available

Men's S, M, L, XL, XXL Women S, M, L, XL

Youth S, M, L, XL

Checks payable to: LHWA

Give your T-Shirt order and payment to Lynne Matsumura or Carol Valentine.

Page 9



The newsletter has printed the names of committee members as received. If you do not see your name or committee listed, please know that your help and assistance are so very appreciated. We are grateful to all who come to help LHM every year for Bon Dance. Without all of the many volunteers, Obon would not happen.

Mahalo! Many, many thanks to all members and non members who helped with the flying saucers. The work was hard, but the end product was rewarding.



Thursday: Bread butterers: Evan Fujiuchi, Kim Fujiuchi,

Wednesday and Thursday: Glenn Hayakawa

Roy and Barbara Miyake, Thomas Oi, Jolene Ogle, Gail Shibuya, Marian Ogata, Morton Yamasaki, Michele Haruki, Hideko Uemura, Shirley Hashimoto, Helen Yamaguchi and Colleen Nonaka.

Friday and Saturday: Helen Yamaguchi, Shirley Hashimoto, Yoko Takabayashi, Michele Haruki, Allen Iwasaki, Barbara and Roy Miyake, Kunie and Donald Quon, Mark Fujiuchi, Kim Fujiuchi, Evan Fujiuchi, Elton Ushio and Lihu`e Kendo Club

Gladys Fujiiuchi Flying Saucer Committee

LHM has chairs to give away. If you are interested or would like to take a look, please contact LHM at 245-6262 or email lhmnews@yahoo.com.

The chairs are at no-cost but cannot be delivered.



There are 8 chairs of this design.



There is 1 chair of this design.

If there are any errors or if your name is not listed, please call Amy Yamada at 245-6262 between the hours of 9AM and 12 Noon.

FUNERAL SERVICE:

In memory of Laura Hirokawa Lynne Hilacion Kent Hirokawa Craig Hirokawa

<u>7TH</u> DAY SERVICE DONATION:

In memory of Laura Hirokawa Lynne Hilacion Kent Hirokawa Craig Hirokawa

MEMORIAL SERVICE DONATION:

In memory of Tonaichi Fujii (33 Yrs.) The Oride Family In memory of Okayo Iwai (50 Yrs.) Akiye Higashi In memory of Laura Hirokawa Gladys Fujiuchi Glenn & Gail Shibuya Winston & Marian Ogata In memory of Ted Inouye Winston & Marian Ogata In memory of Hideko Kurosaki Winston & Marian Ogata

COLUMBARIUM DONATION:

In memory of George & Elsie Toyofuku Guy & Lori Toyofuku In memory of The Takiguchi Ohana Anonymous In memory of Yuta Tanaka Anonymous Cora Mastsumura Steve Kurasaki Henry & Grace Ishida

SOCIAL CONCERN DONATION:

Sam & Elsie Takata

MAJOR PROJECT DONATION:

Henry & Grace Ishida

FATHER'S DAY DONATION:

In memory of Masaichi Shibuya Glenn & Gail Shibuya In memory of Joseph Quon Glenn & Gail Shibuya

GOTAN-E SERVICE DONATION:

Akiyo Matsuyama

HATSU BON SERVICE DONATION:

In memory of Hideko Kurosaki Alvin Kurosaki Jean Kurosaki Joan Kurosaki In memory of Mildred Yamauchi Glenn & Gail Shibuya In memory of Miyoshi Fujimoto Keith & Wanda Fujimoto Dennis & Sandra Fujimoto Ronald & Cheryl Fujimoto In Memory of Janet Fujii Gail Oride Arlene Fujikawa

Morton & Carolyn Yamasaki Amy Yamada Winston & Marian Ogata Paul & Helen Yamaguchi

BON MEMORIAL DONATION:

In memory of Katsuyo Miyabara Frank & Arlene Harada In memory of Mr. & Mrs. Shigezo Tanaka Roy & Arleen Tanaka In memory of Patsy Higashi Frank & Arlene Harada In memory of The Arita & Nogami Families Elaine Fukushima Harriet Juttonen In memory of Yukitoshi & Hilda Inouye Barbara Ichimasa & Family In memory of Fusa, Haru, Ralph & Alice Uohara Calvin & Phyllis Nakamura In memory of Arata & Chieko Oda Suzette Naito In memory of Sadamu Saiki Ed & Leesha Kawamura In memory of Kiyoshi & Shirley Nakae Myles & Karen Uyesono Michael & Allison Ageno In memory of Misavo Morimoto Karen & Myles Uyesono In memory of Shigeno Kuboyama Myles & Karen Uyesono

In memory of Harriet Kimiko Silva Dennis & Aileen Higashi In memory of Sueo & Katsuko Matsuyama Kenneth & Debra Okuno In memory of Sally Higuchi Amy Yamada In memory of Masaichi & Takino Yamada Amy Yamada In memory of The Uohara Family Carol Suzawa In memory of Michiyuki Fujimoto Keith & Wanda Fujimoto

BON COLUMBARIUM DONATION:

In memory of Sanji & Kimiko Fujii David & Karen Fujii In memory of Mr. & Mrs. Chohei Watanabe & David Watanabe Dr. Donald & Joann Kawane In memory of Masaharu Arita Alvin & Song Arita In memory of Masato & Yoshiko Hashimoto Lawrence Kashiwabara In memory of Shigeru, Taichi & Nui Kurashige Hiroko Kurashige In memory of Mamoru Yamada Amy Yamada & Family In memory of Seichi, Mitsuko & Akiko Higuchi Amy Yamada In memory of Kenneth Higuchi Amy Yamada In memory of Bessie Sasaki Amy Yamada Melvin Matsumura

BON FOOD EXPENSE DONATION:

Spencer & Elaine Tada Elaine Fukushima

OBON DONATION:

Gary's Service, Inc., Glen & Shelly Konishi, Mrs. Pearl Nonaka, Myron & Jean Dobashi, John & Asako Iwamoto, Alan & Dale Masumura, Leslie & Margaret Hashimoto, Rev. Tomo Hojo, Lucille Kireto, Dean Mizumura, Florence Nishioka, Sharon Nonaka, Donna D. Yano, Saburo & Edith Yoshioka, Carol Yotsuda, Tomoko Abe, Ed & Lilli Kawamura, Roy & Barbara Miyake, Alton & Lynette Miyamoto, Itsue Okada, Gordon & Lisa Tamura, Aster & Laurie Tateishi, Harold & Susan Uyeda, Fay Tateishi, Sidney & Roberta Yanagawa, Alvin & Song Arita, Jo Ann Yukimura, Joyce Nagata, Yuki Sokei, M/M Alvin Yano, M/M Michael Nakata, Elaine Shinagawa, Alan & Jan Matsumoto, Kimoto Family, Steven & Elaine Saiki, Gloria Shimizu, Carol Y. Sakai, Toshiko Kaneshiro, Doris Kashiwai, Deven & Dorene Kimoto, Beverly Gotelli, Harriet Iseri, Neal & Alison Iseri, Rev. Kosen Ishikawa, L. Kawane, Doreen Masumura, Lorna Nishimitsu, Rod Sueoka, Fusae Tanimoto, Jeannie Yoshida, Raymond Paler, Pearl Shimizu, Betty Boloson, Ryan Taira, B. Sakimae, Lynne Matsumura, Dennis & Karen Hiranaka, 5 Anonymous Donors.

OBON SERVICE DONATION:

Roy & Margo Iwami, Raymond Kawamoto, Helen Tomita, Ray & Joyce Morikawa, Amy Yamada, Natsuko Daida, Melvin Matsumura, Alma Shinno, Sam & Elsie Takata, Setsuo & Edith Ushio, Judy Yoshida, Lillian Amimoto, Gladys Fujiuchi, Alice Inouye, Henry & Grace Ishida, Mildred Konishi, Janet Niitani, Robert & Karen Nishimoto, Kuniaki & Lorraine Shimauchi, Hideko Uemura, Rowena Yamada, Sarah Date, Anonymous Donor, Arlene Fujikawa, Wayne Fujioka & Carol Valentine, Richard & Misao Higashi, Tom & Eleanor Kajiwara, Kerry & Mona Lee, Michael & Gail Oride, Glenn & Gail Shibuya, Lawton & Naomi Sugihara, Michiko Yamamoto, Cora Matsumura



MEMORIALS



With Deepest Sympathy

Lihue Hongwanji extends its deepest sympathy to the family and relatives of::

The late Laura Hirokawa who passed away on May 11 at the age of 93 years.



MEMORIAL SERVICE (NENKI HOYO)

AUGUST-SEPTEMBER

The following is a list of members who passed away during the months of August and September. In Jodo Shin Buddhism, memorial services are observed to remind the family members of the compassion of Amida Buddha in memory of the deceased.

Lihue Hongwanji Mission recommends that the families and relatives of the deceased members listed below contact the temple office at 245-6262 for an appointment.

1st YEAR MEMORIAL SERVICE—2018		17th YEAR MEMORIAL SERVICE—2003				
2018	August 5	Erin Tokunaga	2003	NONE		
2018	September 9	Miyoshi Fujimoto				
			<u>25th Y</u>	EAR MEMORIAL	SERVICE—1995	
<u>3rd YE</u>	AR MEMORIAL S	ERVICE—2017	1995	August 3	Walter Ishii	
2017	August 11	Chiyeno Matsumoto	1995	August 6	Hazel Kurasaki	
2017	September 16	Wilfred Nogami	1995	August 13	Kenneth Higuchi	
			1995	August 26	Midori Omori	
<u>7th YE</u>	AR MEMORIAL S	ERVICE-2013				
2013	August 17	Noboru Yamaguchi	33rd YEAR MEMORIAL SERVICE—1987			
2013	September 25	Flora Fujii	1987	September 29	Masaharu Morishige	
				50th YEAR MEMORIAL SERVICE—1970		
	EAR MEMORIAL	SERVICE-2007	1970	August 22	Isaku Yoshida	
2007	NONE		1970	August 29	Riu Takamiya	
			1970	September 5	Tsunetaro Takamiya	

Lihue Hongwanji Mission, a Shin Buddhist Temple

Lihue Hongwanji Mission P O Box 1248 Lihue, Hawaii 96766-5248

Return Service Requested

NonProfit Organization U.S. Postage, Paid Lihue, HI Permit No. 73



Email: lihuehong@hawaiiantel.net

WE'RE ON THE WEB! lihuehongwanjimission.com Address Label

Jodo Shinshu in Everyday Life

Kauai Hongwanji Council, BSC Summer Session Wednesday August 21, 1:00-3:00 PM at LHM. Speaker: Rev. Kiyonobu Kuwahara (Supervisor minister at Berkeley Buddhist Temple) See page 8 for more information and registration.

Peace Day Candle Light Vigil & Movie Night

Sponsored by Lihue Hongwanji Women's Association Saturday September 21, 7:00 pm at LHM See page 9 for more information.