

Lihue Hongwanji Mission, a Shin Buddhist Temple

VOLUME 73 ISSUE 6

JUNE 2019

Embrace Change: Transformation (Walk in Peace)

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Lihue Hongwanji Mission

Bon Dance

June 21 & 22, 2019

5:00 pm Dinner Plate Available

6:00 pm Country Store, Food Booths* Open

6:00 pm Fish Pond & Children's Games Open

**Food for purchase includes: Flying Saucers, Pronto Pups, Saimin, BBQ Beef, Chicken Yakitori, Andagi, and Shave Ice. Beverages for purchase include soda, water and coffee.*

6:30 pm Columbarium Service (in the Temple)

7:30 pm Dancing Begins

For more information, call 245-6262

Lihue Hongwanji Mission

3-3530 Kuhio Highway, Lihue, HI 96766

<http://www.lihuehongwanjimission.com>



Calendar of Events

JUNE

| | | | |
|------|----|----------------|---|
| Sat | 1 | 4:30 PM | Lihue Cemetery Bon Service |
| Sun | 2 | 9:00 AM | Family Dharma Service Birthday & Monthly Memorial |
| Sun | 9 | 9:00 AM | Family Dharma Service |
| | | 11:00 AM | Dharma Discussion |
| Tues | 11 | 7:30 PM | Board of Directors Mtg. |
| Fri | 14 | 4:30 PM | Kauai Memorial Garden Bon Service |
| Sun | 16 | 9:00 AM | Hatsubon/Bon Service |
| | | |  <i>Father's Day</i> |
| Fri | 21 | 6:30 PM | Columbarium Service (held in the temple) |
| | | 7:30 PM | LHM Bon Dance |
| Sat | 22 | 6:30 PM | Columbarium Service (held in the temple) |
| | | 7:30 PM | LHM Bon Dance |
| Sun | 23 | 8:00 AM | Bon Dance Clean-up No Service |
| Sun | 30 | 9:00 AM | Family Dharma Service |

JULY

| | | | |
|------|----|----------|---|
| Sun | 7 | 9:00 AM | Family Dharma Service Birthday & Monthly Memorial |
| Tues | 9 | 7:30 PM | Board of Directors Mtg. |
| Sun | 14 | 9:00 AM | Family Dharma Service |
| | | 11:00 AM | Dharma Discussion |
| Sun | 21 | 9:00 AM | Family Dharma Service |
| Sun | 28 | 9:00 AM | Family Dharma Service |

Shaku Kaufmann will conduct a Bon Graveside Service in June at other cemeteries upon request. If you wish to have a service, please call him at 245-6262.



Visitation Schedule

Privacy and confidentiality rights of individuals limit the clergy from visiting persons in medical, residential and care-home facilities without the express request/consent of the family. Our minister is happy to visit members and friends, but by law, such visits require a referral from the family. Please contact Shaku Kaufmann at 245-6262 or 245-4543.

| June | Visitation | Schedule | |
|------|------------|----------|---|
| Wed | June 12 | 2:30 PM | Regency at Puakea, Service/Visitation |
| Wed | June 19 | 9:30 AM | Mahelona Hospital Ext. Care, Service/Visitation |
| Tues | June 25 | 10:00 AM | Garden Isle Health Care, Service/Visitation |
| Wed | June 26 | 9:00 AM | Hale Kupuna Heritage Home Visitation |

Members and friends are welcome to accompany the minister at service and visitation outreach. Please contact Shaku Kaufmann in a timely way.

Great Remembrance, Great Reflection**Shaku Sho Ju**

My, my, here we are with half the year gone! Before we know it we shall be celebrating Obon. Obon has grown to be a time of remembrance and reflection for me and I hope it will be so for you also. Most of my immediate family is gone now, Mom and Dad, Dolores my older sister, and Gerald, a younger brother, my niece, Kathy and my sister in law Ernestine. More and more their importance in my life comes to bear, how fortunate I was to have had them in my life? How precious each one of them was and how terribly long it took for me to realize that fact.

How many important teachers, academic, clerical and personal have I had? How many guides? It is only through self-reflection that the answers come to selfish, self-centered person.

The list would be a mile or so long and then, would probably not be complete.

As I was working on this article, my mind wandered back to my years in Denver Colorado at the Tri State Buddhist Temple where I first encountered the True Pure Land teachings. I was attending their Hanamatsuri Festival which was their major fund raiser for the year. There were many food booths and cultural exhibits such as Judo, flower arranging, Bonsai cultivating, Japanese writing and lectures on Buddhism by one of the Priests. Lots and lots of people were attending. The temple itself has a small gravel garden in front of the lanai and it was there that I met the care taker, Uncle Bob Wetmore. Bob was just watching the folks go by from the garden into the temple, as was I, and he told me that they would be closed for the month but would re-open the following month and said, "Why don't you come by?" This was back in 1979 and I have been going to temple ever since.

I was very fortunate as they had the benefit of having four Senseis working there at that time. Rev. Unryu Sugiyama was the head priest, with Rev. Kanya Okamoto, Rev. Oda as Associate Priests and Rev. Tamai, who was retired but still active. So there I had at least three perspectives on the Dharma, Rev Tamai taught in his native Japanese language. I was patiently taught by all four of them all being my "good teachers" (Zenchishiki) but it is the lesson that Rev. Tamai, the retired minister taught me that comes to mind.

Rev, Tamai was one of those priests that was talked about in hushed tones, for it was thought that he was definitely a Bodhisattva, if not a living Buddha. I heard many stories about the kindness and compassion he bestowed upon every one he met.

My involvement in the temple grew, you know how it goes, first you start going to services and little by little, one starts helping out after services, putting up tables for refreshments and folding up chairs etc. It is a natural process of learning inter-dependency and inter-relationships that goes on in a Temple. Through this process, considering the high regard Tamai sensei was held, my natural shyness prevented me from interacting with him much until an occasion where, after helping put up the tables for refreshments after service I was looking for Rev. Okamoto and I happened to ask Rev. Tamai if he had seen him. Rev. Tamai said, "Thank you, thank you." I thought that he had not heard me correctly, so I asked again and again, the first thing out of his mouth was,

Continued on page 4

Continued from page 3

“Thank you, thank you, but no, I haven’t seen him.” At the time I didn’t quite understand why he began his reply with “Thank you, thank you” and the incident stayed with me over the years. I thought it might have been some kind of Japanese thing or maybe it was a factor of his old age. I later came to find out that that was the way Tamai Sensei always started his replies to any and every one.

As I mentioned, Tamai Sensei was a retired senior citizen when I met him although still actively teaching. After a few years though Tamai Sensei’s life was approaching its end at which time he had to be hospitalized.

It was then that I came to understand a little about him. I do not know what it was that took Tamai Sensei’s life but I do know it was not a comfortable process during which he experienced physical pain.

While in the hospital it was necessary to move him so as to prevent bed sores. One afternoon I ask my Good Teacher,(Zenchishiki) Rev. Kanya Okamoto how Tamai Sensei was doing, a look of wonder came over his face and he said, “Man, while I was there the nurses had to shift Tamai Sensei’s position and although they tried to do it as painlessly as possible, it was obvious that he was in pain.” Kanya then said, “But despite his pain, no matter what the doctors and nurses had to do to him, all that came out of Tamai Sensei’s mouth was “thank you, thank you.”

Rev. Okamoto and I stood there, in stunned silence.

Namoamidabutsu

If you would like to have an Obutsudan for your home,
please contact Shaku Kaufmann at 245-6262.

We have some lovingly-used Obutsudan that would be a
beautiful addition to your home. The altar items for the
Obutsudan are also available.



MESSAGE FROM HIS EMINENCE GOMONSHU KOJUN OHTANI ON THE 850TH ANNIVERSARY OF SHINRAN SHONIN'S BIRTH AND 800TH ANNIVERSARY OF THE ESTABLISHMENT OF THE JODO SHINSHU TEACHING

The year 2023 will mark the 850th anniversary of Shinran Shonin's birth and 2024 will be the 800th anniversary of the establishment of the Jodo Shinshu teaching. To commemorate these occasions, we will be having the joint celebratory observance in 2023.

Shinran Shonin was born in 1173 and entered the priesthood at the age of nine. However, after devoting many years to monastic Buddhist practices on Mt. Hiei, he decided to descend the mountain at the age of 29. Following the guidance from his new mentor Honen Shonin, who introduced him to the Primal Vow of Amida Buddha, Shinran Shonin came to entrust himself to the Nembutsu teaching preached by his master. Several years later, their Nembutsu teaching was banned and Shinran Shonin was exiled to Echigo, present Niigata. Following his pardon, Shinran Shonin moved to the Kanto region where he engaged in propagation of the Nembutsu teaching of Other Power, namely the working of Amida's great wisdom and compassion. It is believed to be then when he began writing his main literary work, *The True Teaching, Practice and Realization of the Pure Land Way*, known as *Kyōgyōshinshō*. Since the essence of his teaching that emphasizes entrusting oneself to the Buddha's working of Other Power and recitation of the Nembutsu was clarified in the composition, the *Kyōgyōshinshō* is also referred to as *gohonden*, or the most foundational scripture of the Jodo Shinshu teaching. Based on Shinran Shonin's own inscription in the writing stating that he was 52 years of age at the time, the year 1224 became designated as the year when the Jodo Shinshu teaching was established.

Buddhism began approximately 2500 years ago when Śākyamuni became a Buddha, awakening to the true reality of this world, such as, the principles of dependent origination, impermanence, and no-self. However, ordinary people like us are neither able to realize the truth of enlightenment nor practice a life of nonattachment. To the contrary, we see things from our egocentric viewpoint and because of that we constantly suffer, encounter hardship, and fight with

one another. That is why Śākyamuni Buddha informs us of the existence of Amida Buddha who had vowed to save all ordinary and foolish beings like us, by guiding us to supreme enlightenment. Furthermore, Shinran Shonin clarifies that we, as the recipient of Amida's working, have already received the Buddha's wish in the form of the Name, *Namo Amida Butsu*.

As the manifestation of the ultimate wisdom and compassion that accepts everything as it is, Amida Buddha's working equally embraces every living being, never to abandon us no matter how egoistic and filled with blind passions we may be. When truly realizing how vast the Buddha's compassion is, we cannot help but feel ashamed of our way of living that is a far cry from Amida Buddha's wish. That is why Shinran Shonin laments, "How ugly it is! How wretched!" in referring to himself. However, this feeling of shamefulness could motivate us to endeavor to lessen the Buddha's sorrow even if only limited results were expected. Furthermore, that sentiment should synchronize with our efforts of sharing the Buddha's Vow with as many people as possible and feeling others' grief and joy as our own, because these acts are in accord with the wishes of Amida Buddha, and also Shinran Shonin who aspires for peace and tranquility and the Buddha's teaching to spread throughout the world.

Let us appreciate the Dharma and Nembutsu teaching even more deeply, and together strive to realize a society in which everyone can live in peace and harmony, resonating in the hearts and minds of all. As the first step of this movement, I would like to ask for everyone's cooperation in continuing our organizational plans for the future and successfully conducting the joint celebration of the 850th Anniversary of Shinran Shonin's Birth and the 800th Anniversary of the Establishment of the Jodo Shinshu Teaching.

January 9, 2019

SHAKU SENNYO

OHTANI Kojun, Monshu, Jodo Shinshu Hongwanji-ha

To read the full edition of the Headquarters Update, please visit the website: <https://www.lihuchongwanjimission.com/honpa-hongwanji-information/>

The following message was read at the PBA Baccalaureate Service which was held on May 9, 2019 at Honpa Hongwanji Hawaii Betsuin. Ten seniors graduated PBA this year.

Congratulations class of 2019! As you are seated here, I am sure that you are reflecting on the many memories you have of the time you have spent here until today.

Graduation marks the end of one of many chapters in one's lifetime, and at the same time, it is also the starting point as you set off toward a new goal. As you take flight from Pacific Buddhist Academy, you will carry the memories of your days here at PBA together with your hopes and dreams in the next phase of your life.

On this special occasion, I would like to share with you the spiritual legacy of this school, that is, the Buddhist concepts of kansha and shōjin, each of which refers to "gratitude," and "devotion."

For the first concept of "gratitude," Hongwanji has been encouraging people to recite the "words of gratitude before meal," which go as follows, We are truly grateful for this opportunity to share this wonderful meal thanks to all living beings who have made this occasion possible. In deep gratitude, Itadakimasu.

Our lives are supported by a number of elements, such as the nature including the sun, the earth, the water, as well as other lives that we actually take, including those of vegetables, meats, and fish. In addition, through the uncountable causes and conditions, we are enabled to receive each meal. Being aware of this fact and appreciating everything that allows us to be alive, let us express our gratitude by placing our palms together. This is the feeling of gratitude, or kansha no kokoro that we would like to promote among people.

Let us now reflect on the second concept of "devotion," or shōjin. Shōjin, is a Buddhist term which encourages people to devote themselves to something as a way leading them to happiness.

According to records, Sakyamuni Buddha's last words were as follows, "Fellow practitioners, this is the message I would like to leave for you. Nothing remains the same. Work ceaselessly and do not stop doing so."

Through these words, Buddha implies the importance of dedicating one's lifetime to learning. Giving it your all, while being mindful.

This is what we must always keep in mind. At times, things may go as planned, while other times it may be very challenging. In society, we have a tendency to value only the outcome. Therefore, it is natural to focus only on the results, however, though the results may not turn out as expected, do not let it keep you down for long, or continue dragging this feeling with you. The same could be said for when things go well. Boasting about your achievement and staying in that state will not get you anywhere. It is important to continue aiming for your next goal and being able to continue moving forward. Only then, can one truly become an admirable and beautiful person in the true sense.

As you, the graduating class of 2019, continue to expand your wealth of knowledge, it is my hope that you will continue to say "Thank you" with the spiritual legacy of this school expressing "gratitude" within each of yourselves throughout life, becoming a person of respect and characteristic beauty. Doing so, I am confident that a bright future will await you. In closing, let me once again congratulate you on your graduation. Thank you.

May 9, 2019
Bishop Chiko Iwagami
Governor General
Jodo Shinshu Hongwanji-ha





LHWA NEWS

New Members Welcome

Theme for 2019:

Let's Have Fun!

LHWA Meetings

All meetings will begin after service

July 28

September 15

November 3

More photos & information are available for

LHWA on our website at: <https://>

www.lihuehongwanjimission.com/organizations-activities/lihu-e-hongwanji-women-s-association/

Check it out!

Event: Gratitude for Mother Day

On Sunday May 12 (Mother's Day) we had a very special opportunity to express our gratitude for our mothers. There were so many heart-felt remembrances, bringing tears for the special memories. Service was followed by an intergenerational flower arranging activity in the social hall plus a drawing for prizes. The refreshments were ono and the fun was enjoyed by all.

Thank you all for attending!

A big Mahalo to Walter & Charlotte Yasumoto for donating the bamboo vases.





WAILUKU HONGWANJI DHARMA SCHOOL

Wailuku Hongwanji Dharma School and parents came to Kauai from April 19 to 21, visiting both the Kapa'a and Lihue temples. They visited our temple on Sunday April 21, participating in our service and sharing songs and skits with us. We enjoyed their short visit and the opportunity to sit and talk story with the students and adults after service in the social hall. Words from the Wailuku Hongwanji Dharma School said, "We all received warm feeling of Aloha and Nembutsu from both Kapa'a and Lihue Hongwanji Members."

Internet Workshops "Is There a Better Way to Think About the Shin Buddhist Path?"



If you have ever wanted to attend a Buddhist Study Center workshop but didn't have the time to fly to Oahu, now is the time to take advantage of a wonderful opportunity. The Buddhist Study Center is sponsoring two internet workshops Saturday June 8 from 3:00 - 5:00 pm and Sunday June 9 from 3:00 - 5:00 pm. Both times are HST. The cost is FREE.

Both workshops will be presented by Dennis Hirota, Emeritus Professor of Shin Buddhist Studies, Ryukoku University and Head Translator for "The Collected Works of Shinran." The topics will be "Engaging Shinran's Buddhist Path" and "The World of the Shin Buddhist" The workshops will use the "Go-To-Meeting" format.

To register, please email your name and email address to: kwong@honpahi.org. Registered participants will receive a reminder and links to the workshops in a June 7 email.

For more information, please go to: <https://www.lihuehongwanjimission.com/honpa-hongwanji-information/buddhist-study-center/>



Koke'e Hongwanji Camp Cleanup

On May 11, the following group of people went to the Koke'e Hongwanji Camp to help cleanup the cabin: Morton Yamasaki, Carolyn Yamasaki, Lynette Mizuo, Kenneth Mizuo, Gail Shibuya, Glenn Shibuya, Dennis Muffly, James Yamamoto, Marian Ogata and Lance Yamada.

Windows and screens were cleaned, carpet vacuumed, showers and toilets cleaned and spider webs removed.

Many thanks for helping to keep the Koke'e Hongwanji cabin clean and refreshed.

LHM Bon Dance
June 21 & 22, 2019

Check out Bon Dance Videos on the LHM website:
<https://www.lihuehongwanjimission.com/organizations-activities/bon-dance-instruction-videos/>

2019 KAUAI BUDDHIST COUNCIL BON DANCE SCHEDULE

All Bon Odori will begin at 7:30 pm



| | |
|---------------|----------------------|
| May 31-June 1 | Kauai Soto Zen |
| June 7-8 | Koloa Jodo |
| June 14-15 | West Kauai, Hanapepe |
| June 21-22 | Lihue Hongwanji |
| June 28-29 | Waimea Shingon |
| July 5-6 | No Bon Dance |
| July 12-13 | Kapa'a Jodo |
| July 19-20 | Waimea Higashi |
| July 26-27 | Kapa'a Hongwanji |





Construction dates for LHM Bon Dance, all starting at 8:00 AM

Please come to help if you are able.
All are welcome!

Saturday, June 8

- ◆ Set up yagura, dance ring and lights
- ◆ Set up dining & beverage tents and stand-up eating counter
- ◆ Omigaki (altar cleaning) also beginning at 8:00 AM

Saturday, June 15

- ◆ Set up yagura benches & rope ring
- ◆ Set up food booth
- ◆ Move refrigerators to the food booth area

Sunday, June 24

Clean-up, put away equipment

Change is coming.

This year the country store will be selling inari (cone) sushi instead of maki sushi.



Cookies & Manju

Please call Marian Ogata, 651-9928 if you would like to donate.

Inari Sushi, Barazushi & Jell-O

Donation Request

| Item | Quantity |
|-------------------------------------|---|
| Rice | Total of 120# 6 x 20# OR 8 x 15# |
| Japanese Vinegar (24 oz. bottle) | 10 bottles |
| Carton of Salt (non-iodized) | 1 carton |
| Cornstarch | 1 box |
| Heinz White | 1 bottle |
| Strawberry Jell-O 3-oz size | 12 boxes |
| Orange Jell-O 3-oz size | 12 boxes |
| Knox Gelatin packets | 21 packets |
| White Sugar | 30 # |
| Uzumaki | 8 |
| Shiitake Dried Mushrooms | 40 oz |

Please call Lynette Mizuo (822-3974) if you are able to donate any items listed above. Thank you.

Country Store

Bon Dance Country Store donations of gently used & washed clothing, non-perishable household goods, books and crafts will be accepted until June 17.

No stained or soiled items will be accepted. Please deliver during office hours 9:00 am to 12 noon, Monday-Friday or call Amy Yamada at 245-6262 to arrange another time.

Plants may be delivered on Wednesday, June 19 or Thursday, June 20.

Please fill the Country Store Donation form below. More forms are available at the church.

LHM COUNTRY STORE DONATION

Donor's Name _____

Address _____

| Quantity | Description | Suggested Price | Do not Reduce Price | Return if Unsold |
|----------|-------------|-----------------|---------------------|------------------|
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Obon

Obon, for those of us who are Jodo Shinshu followers, is not merely a memorial tribute to “console the spirit of the dead”, but a more poignant reminder of the duties and responsibilities we owe to ourselves and the living.



Since Buddhism teaches us the interdependency of one another at Obon, we must realize all the more that our fellow beings’ happiness must be considered with utmost care.

If there are any errors or if your name is not listed, please call Amy Yamada at 245-6262 between the hours of 9AM and 12 Noon.

FUNERAL SERVICE:

In memory of Mildred S. Yamauchi
Cathy Shibuya
In memory of Lillian Miyake
Joan Tada
In memory of Janet Fujii
Lynn Toyama
Gail Oride

7 DAY SERVICE DONATION:

In memory of Mildred S. Yamauchi
Cathy Shibuya
In memory of Lillian Miyake
Joan Tada
In memory of Janet Fujii
Lynn Toyama
Gail Oride

MEMORIAL SERVICE DONATION:

In memory of Ted Inouye (3 Yrs.)
Natsuko Daida
Morton & Carolyn Yamasaki
Winston & Marian Ogata
In memory of Robert Fujikawa (7 Yrs.)
Arlene Fujikawa
Natsuko Daida
Amy Yamada
Winston & Marian Ogata
In memory of Chizuko Shinseki
Howard Shinseki
In memory of Akiko Higuchi
Warren & Colleen Nonaka
In memory of Julia Kunikiyo
Sam & Elsie Takata
In memory of Janet Fujii
Michael, Gail, Cory & Kelli Oride
Sue S. Fujii
Randall Matsuda
In memory of Agnes Miyamoto
Janet Niitani

INURNMENT SERVICE DONATION:

In memory of Janet Fujii
Lynn Toyama
Gail Oride

COLUMBARIUM DONATION:

In memory of James & Agnes Miyamoto
Janet Niitani
In memory of Nui Kurashige
Hiroko Kurashige
In memory of Akiko Higuchi
Amy Yamada
In memory of Mitsuko Higuchi (Mother's Day)
Amy Yamada
Anonymous

HANAMATSURI DONATION:

Lillian Amimoto
Harriet Junttonen & Family

SPRING HIGAN SERVICE DONATION:

Harriet Junttonen

GOTAN-E SERVICE DONATION:

Janet Niitani
Sam Takata

MOTHER'S DAY DONATION:

In memory of Ayako Shibuya
Glenn & Gail Shibuya
In memory of Bernice Quon
Glenn & Gail Shibuya
In memory of Nancy Quon
Glenn & Gail Shibuya
In memory of Takino Yamada
Amy Yamada

SPECIAL DONATION:

In memory of Mamoru Yamada (Birthday)
Amy Yamada

Wailuku Hongwanji Dharma School Students,
Parents, Teachers, Friends & Rev. S. Murakami

*Thank
You*



With Deepest Sympathy

Lihue Hongwanji extends its deepest sympathy to the family and relatives of::

The late Mrs. Mildred S. Yamauchi who passed away on March 13, 2019 at the age of 82 years.

The late Mrs. Janet Fujii who passed away on April 16, 2019 at the age of 84 years.

The late Mrs. Lillian Miyake who passed away on April 22, 2019 at the age of 102 years.



MEMORIAL SERVICE (NENKI HOYO)

JUNE-JULY

The following is a list of members who passed away during the months of June and July. In Jodo Shin Buddhism, memorial services are observed to remind the family members of the compassion of Amida Buddha in memory of the deceased.

Lihue Hongwanji Mission recommends that the families and relatives of the deceased members listed below contact the temple office at 245-6262 for an appointment.

1st YEAR MEMORIAL SERVICE—2018

2018 NONE

17th YEAR MEMORIAL SERVICE—2003

2003 July 21 Tamaye Fujii

3rd YEAR MEMORIAL SERVICE—2017

2017 July 4 Lena Takahashi

25th YEAR MEMORIAL SERVICE—1995

1995 July 6 Tsutomu (Tom) Fujii

1995 July 14 Sanji Fujii

1995 July 20 Yukino Hirota

7th YEAR MEMORIAL SERVICE—2013

2013 June 11 Tomoko (Hazel) Watanabe

2013 July 15 Takiko Takiguchi

33rd YEAR MEMORIAL SERVICE—1987

1987 June 17 Wakae Matsumoto

1987 June 22 Tonaichi Fujii

1987 July 10 Kinuyo Hiwa

13th YEAR MEMORIAL SERVICE—2007

2007 June 14 Tomiyo Uyematsu

2007 June 19 Hideyuki Nagai

2007 July 5 Yukuma Hayashi

50th YEAR MEMORIAL SERVICE—1970

1970 June 16 Sada Shimamoto

1970 July 8 Okayo Iwai

Lihue Hongwanji Mission, a Shin Buddhist Temple

Lihue Hongwanji Mission
P O Box 1248
Lihue, Hawaii 96766-5248

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**Embrace Change:
Transformation**
(Walk in Peace)

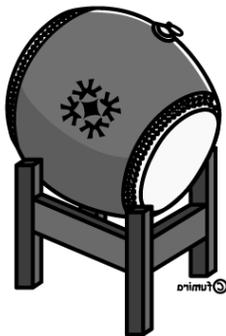


Address Label

Email: lihuehong@hawaiiantel.net

WE'RE ON THE WEB!

lihuehongwanjimission.com



LHM Bon Dance
June 21 & 22, 2019

See pages 9-11 for more
information



**Cemetery Services, Bon & Hatsubon Service
and Columbarium Services are listed
on page 2 in the Calendar of Events.**