

# Dharma Wheel

**Lihue Hongwanji Mission, a Shin Buddhist Temple**

VOLUME 69 ISSUE 12

DECEMBER, 2015

**Embrace Change: Awareness (Seek Opportunities)**

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## WISH FOR PEACE



As we enter December and the conclusion of this year, we are mindful of Pearl Harbor and December 7, 1941. Perhaps many of you have visited Pearl Harbor over the years. It has changed through the years and now is being honored as a Peace Memorial rather than a memorial to war. Perhaps remembering what happened so many years ago at Pearl Harbor can help us to remember what is important and remember to focus on a common goal of peace in the coming year.

As we end 2015, please read the following words from Monshu Kojun Ohtani. This is an excerpt from a message recently received from Jodo Shinshu Hongwanji-ha.

"Seventy years have passed since the conclusion of WWII. Although seventy years may have elapsed following the experiences of brutal warfare at an unprecedented global scale, have we really been alleviated from the deep sorrow and pain? As a result, has our aspiration for world peace and awareness really been deepened?

"As those who experienced war firsthand become fewer, the painful memories of war becomes a thing of the past as it slowly fades away eventually becoming forgotten. Seventy years after WWII, it is our most important duty to pass down the memories and emphasize the importance of peace. In order to shape a brighter future, let us be guided by the teaching of the Buddha's wisdom and face the reality of the ongoing disputes constantly taking place somewhere in the world.

"At the root of disputes is the notion of self-righteousness, which justifies our mindset while denouncing others who argue against us. Such human tendency filled with biased views was acutely pointed out by Shinran Shonin as, 'With a foolish being full of blind passions, in this fleeting world that is empty and false, totally without truth and sincerity.' In the name of justice, each individual or party is apt to persist in their legitimacy; however, their insistence is never detached from their selfish desires. However, this is inevitably shattered when illuminated by the light of Amida Tathagata's wisdom and compassion that embraces everything equally. With those words, Shinran Shonin also warns us

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## Calendar of Events

### DECEMBER

Sun	6	9:30 AM	Bodhi Day Service, Lihue Hongwanji Speaker-Rev. Thomas Okano
Tue	8	7:30 PM	Board of Directors Mtg.
Sun	13	8:00 AM	General Clean-Up & Membership Meeting
Sun	20	9:00 AM	Family Dharma Service Birthday & Monthly Memorial
Sun	27	9:00 AM	Family Dharma Service
Thu	31	10:00 PM	New Year's Eve Service

### JANUARY

Fri	1	10:00 AM	New Year's Day Service Kyodan Installation of Officers
Sun	3		No service
Sun	10	9:00 AM	Family Dharma Service LHWA Installation & Luncheon
Sun	17	9:00 AM	Hoonko Service Speaker-Rev. Jay Okamoto
Sun	24	9:00 AM	Family Dharma Service Birthday & Monthly Memorial LHWA Membership Mtg
Sat	30	4:30 PM - 7:30 PM	Appreciation Party LHM Social Hall
Sun	31	9:00 AM	Family Dharma Service

## Visitation Schedule

Privacy and confidentiality rights of individuals limit the clergy from visiting persons in medical, residential and care-home facilities without the express request/consent of the family. Our minister is happy to visit members and friends, but by law, such visits require a referral from the family. Please contact Rev. Takahashi at 245-6262 or 245-4543.

December	Visitation	Schedule	
Wed	December 9	2:30 PM	Regency at Puakea, Service/Visitation
Wed	December 16	9:30 AM	Mahelona Hospital Ext. Care, Service/Visitation
Tues	December 29	10:00 AM	Wilcox Hospital / Garden Island Health Care, Service/Visitation

Members and friends are welcome to accompany the minister at service and visitation outreach. Please contact Rev. Takahashi in a timely way.

Please deliver flower donations by **THURSDAY** evening.

## Temple Decorations

2015 TEMPLE DECORATION	
December 3, 10, 17, 24, 31	Molokoa I

All flower  
donations will  
be gratefully  
accepted.



**\*\* Please check the temple terrace in the back of the social hall for flowers. \*\***

## MEDICINE

Do you take any medicine now? We sometimes need to take medicines when we have a cold, headache or some sickness. Recently, my eyes were bothering me, so I went to see my eye doctor. She checked my eyes very carefully, then she gave me the appropriate medicine for my eyes. When I took the medicine, I really felt relief, because the medicine was just the right thing for my condition.

It reminded me of a story relating to the teachings of Buddhism. A long time ago, a serious sickness was wide spread. Many doctors attempted to make medicines, but they didn't work at all. However, one doctor continued trying to find a cure. He thought about it for a long time, and experimented with new drugs again and again. Finally, he succeeded. The other doctors were greatly surprised and started using the medicine for their patients.

Actually, this story is about the Nembutsu that we always recite. In this story, Amida Buddha is the doctor who made the great medicine. The Nembutsu, Namo Amida Butsu, is the medicine. As Amida Buddha knew that many people were suffering from the sickness, he resolved to create the medicine to save all people. Sakyamuni Buddha revealed to us this great medicine. Shinran Shonin said that this is the ultimate medicine for all ordinary people and strongly recommended that we have this medicine.

Actually, we all have had this disease, too. It is called the three poisons. The first poison is the greedy mind. In our daily lives, we all have different desires. We may think that "I want to get this. I want to get that." There is no end to our desires. If we get something, we might be satisfied for awhile. But, even if we are satisfied, we would have the next desire. Thus, it's really difficult for us to be satisfied completely. This is our greedy mind. If our desires are not satisfied, how do we feel? We would get mad. This mind arises from the second poison, the angry mind. The third poison is the ignorant mind. Because of this mind, it is difficult for us to always accept things as they are. We grumble because of our ignorant mind. These are the three poisons which are our afflictions or our blind passions. This is the sickness that many doctors have attempted to cure in the story.

There are two ways to avoid sickness. One is that we train our bodies and minds to purify them. In the case of Buddhism, this way is very difficult, for example, trying to accumulate only good karmas, concentrating ascetic practices, meditating silently for long time, etc. However, not all ordinary people can attain such practices.

There is another way. We could just take medicine. In the case of Buddhism, we could just entrust Amida Buddha and recite Namo Amida Butsu. Reciting the Nembutsu is easy to do for all people. Even small children and elderly people can do this. There is a reason that this medicine, Namo Amida Butsu, works very well.

This medicine contains Amida Buddha's great wisdom and compassion. He hopes, "Don't live suffering the three problems of your sickness. Please live your precious life full of joy. Please accept my hope and receive my medicine while calling my name, "Namo Amida Butsu."

(continued on page 4)

(Minister's Message continued from page 3)

Shiran Shonin said: **When we reflect on the establishment of the Vow, we find that the Tathagata, without abandoning sentient beings in pain and affliction, has taken the directing of virtue to them as foremost, thus fulfilling the mind of great compassion.**

(Hymns of the Dharma-Ages: Collected Works of Shinran, p.408)

However, there is one difficult point to have this medicine. Even if we listen to the effect, we may doubt this medicine. We may wonder why the Nembutsu is essential. However, please imagine how we have the medicine. At the beginning, I mentioned the medicine for my eyes. I didn't know the ingredients of the medicine. I never saw the person who made it. Also, it was very easy to take. However, since I didn't know how to treat my eyes, what I can do was trust the eye specialist.

Amida Buddha is the specialist of our human mind. He knows our nature very well. He hopes that we take the medicine, in other words, we live our daily lives through entrusting our heart to Amida Buddha and reciting the Nembutsu. Fortunately, this medicine has already been prepared. In addition, we can have it anytime anywhere. Let us live in our daily lives peacefully with Namo Amida Butsu.

(Continued from front page)

that we all have the potential to behave inhumanely depending on the circumstances and situation.

"We must take to heart that there is no war that is not accompanied with tears of sorrow. All of us equally receive birth as human beings in this world and live the same moment. Despite the bond with which we are tied together, why is it that we hurt one another, rejecting others' existence? By being aware of the Buddha's wish that is extended to all life equally, we are able to realize a society in which each life cherishes and respects others under the guidance of the Buddha's wish. At the very least, we as Nembutsu followers must do our best to actualize a society in which all people can live in peace and harmony.

"We should not let the seventy years following WWII become merely a time in making the sorrow and pain of warfare to be forgotten. Rather, together with all people around the world, let us take this 70th anniversary as the opportunity to pursue the realization of a global society that mutually supports one another, where every life can coexist through acceptance of differing values. It is my hope that each of us will reconfirm this principle on this occasion."

Kojun Ohtani  
Monshu, Jodo Shinshu Hongwanji-ha



## LIVE THE DHARMA

So many times we hear the phrase “Live the Dharma.” One of BJ Soriano’s songs is called “Let’s Weave Dharma in our Lives.” Living the Dharma is important as Buddhists, as Jodo Shinshu Buddhists. But then comes the question, “What does ‘Live the Dharma’ really mean? What is “Dharma?” What are we supposed to do with our lives? How does that mean we should live? Good questions. As always, my Dharma message today is as much for me as for everyone else. I need to remind myself what it means to “live the Dharma” in the here and now, in this life, in our culture, at this time.

When we say “live the Dharma” I believe that what we are saying is don’t just sit and recite the Golden Chain every Sunday but actually put the concepts into practice on a daily basis, in our everyday living, whether we are dealing with family, friends or people next to us in the store. Dr. Mark Unno said “don’t just recite the details, live the concepts.” Actually, I think that the Dharma should be who we are, not what we do. But . . . what do we do if we live the Dharma? What concepts do we keep in mind? And, what are the concepts anyway?

A few years ago I heard a Dharma talk by Rev. Kevin Kuniyuki from the Buddhist Study Center on Oahu. He talked about Dharma being our tools for life. He was clear that they are “tools not rules.” Rev. Koyo Kubose, with the Bright Dawn Center in California, has also talked about a “Spiritual Toolbox.” Instead of a toolbox, maybe we should call it our “Dharma Dish.” That implies that it isn’t closed and locked away somewhere; that it is always open for us to peer inside, to use what we see. It doesn’t matter what your Dharma Dish looks like, what matters is what you keep in it and use frequently; the concepts of Gratitude, Compassion, Kindness and Interdependence.

**Gratitude / Thankfulness:** Be thankful to Buddha for showing us a better way to live our lives. Dr. Mark Unno said “Amida Buddha is always walking with us in our life journey.” I am grateful for that, for the peaceful feeling that surrounds me when I remember Amida’s presence. It doesn’t mean everything will turn out the way I want it to but that there can always be a peace within me. We should also be thankful to life for all we are given, for all we have, even when life doesn’t seem to be going our way. We are so fortunate to be here, to live where we do in this time. Sometimes we forget to be grateful, because we get caught up in our own drama or because bad things really do happen. Still, we need to try to be open to gratitude. We are so fortunate here and have so much to be grateful for. Remember, there is always something to be grateful for.

**Compassion:** I have heard that true compassion is understanding. The understanding we have for others and the understanding from Amida Buddha. Jeff Wilson, a Shin Buddhism scholar, said in his book Wisdom of the Heart that our blind passions and compassion go hand-in-hand. We recognize our own mistakes and begin to realize compassion, not only our own compassion for others but Amida’s compassion for each of us. Compassion tends to be easy when the consideration is for those we know or those we like but much more difficult for those we have ill feelings about. We are always a work in progress.

**Kindness:** If we have compassion, then we can have kindness in our hearts. Kindness can be as simple as opening a door for a stranger, smiling or saying “hi” or even doing your homework or your chores without being asked. Kindness doesn’t mean being a “doormat;” it simply means being gentle instead

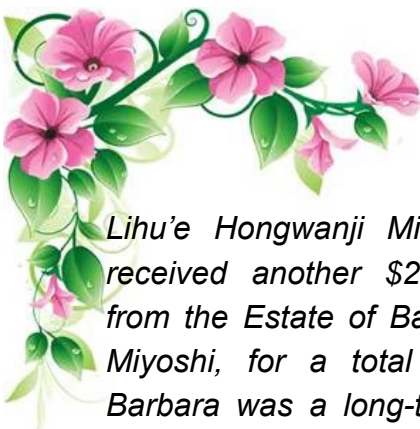
(continued on page 6)

of harsh. In the words of the Dalai Lama, "My religion is very simple, my religion is kindness." The Dalai Lama may not be a Shin Buddhist but he is a Buddhist and shares concepts.

**Interdependence:** All life is interrelated; nothing exists in isolation, independent of other life. Everything, everyone, exists only because of their relationship with others. None of us can exist in absolute independence of other things or other people. We believe we are independent beings, capable of living without help from others yet we know that is absolutely not true. In a simple case, try making your own bread completely from scratch . . . beginning with growing the wheat. Impossible. Science has now proven that we are all connected on a molecular level. Buddha knew that concept 2500 years ago yet science is just now figuring it out. We all need each other.

**Live the Dharma.** What else gives us the guidance for how to live the Dharma? The Four Noble Truths, the Eightfold Path, the Golden Chain? Every Sunday we say the Golden Chain. "I will try to think pure and beautiful thoughts, to say pure and beautiful words and to do pure and beautiful deeds." Did you know that on the mainland, in BCA, they say "I will think . . . , I will say . . . I will do . . ." Honestly, I like saying "I will try . . . .", because I believe it helps to remind us that we are human and we will make mistakes but that we will have a chance to try again, to make it better. As humans, we get to try again to get it right.

Through all of this, I believe we have a part in how we live our lives, how we express our Buddhism, how we treat others. Rev. Kuniyuki, in the same Dharma talk I mentioned earlier, said there is "self-responsibility", that "we all have a part" in this life. In my words, then, we should not just sit back and let life go by, waiting, doing nothing. We should try live our concepts on a daily basis . . . gratitude, compassion, kindness, interdependence. If we mess up, and we will because we are human, we can try again tomorrow. We are accepted just as we are, but, I believe, we are still responsible for conducting our lives with kindness especially in these hectic and busy times.



*Lihu'e Hongwanji Mission recently received another \$250,000.00 gift from the Estate of Barbara Toshiko Miyoshi, for a total of \$650,000. Barbara was a long-time dedicated member of Lihu'e Hongwanji, who passed away in August 2012. We sincerely appreciate Barbara's generosity which will benefit members of LHM for many years.*

To all Lihu'e Hongwanji members:

 **Your  
donation  
is greatly  
appreciated**

If you would like a copy of your ledger of 2015 donations, please contact the office clerk, Amy Yamada (245-6262), on week days 9 am - noon, to request that it be mailed to you or to be picked up by yourself.



## Honpa Hongwanji Mission of Hawaii-Highlights

Web: [www.hongwanjihawaii.com](http://www.hongwanjihawaii.com) Email: [hqs@honpahi.org](mailto:hqs@honpahi.org)

### NEWS FROM PBA

Pacific Buddhist Academy big news to share! Thanks to a pledge of 250,000,000 yen (about 2 million dollars) from the Jodo Shinshu Hongwanji-ha and support from you and many temples, affiliate organizations and laypeople of the Hawaii Kyodan and other friends, PBA has reached a major milestone in our journey toward a new school building! We look to break ground on our future site during the winter holiday. The groundbreaking represents growth and promise as the new facility will enable the size of the student body to increase to at least 120 and will allow numerous education programs to expand.

To celebrate this auspicious occasion with you, here is a glimpse of PBA's building design concept. Classrooms, a science lab, a tea ceremony room and other design features were all developed by keeping in mind how learning in the 21<sup>st</sup> century can best accommodate new generations of practitioners of peace.

We are truly grateful for your support! Your generosity has helped us guide more students toward the practice of peace and brought us much closer to our vision of PBA's future. We've reached an important next step, but there are a few more to climb, and we hope we can count on you to reach them. We anticipate a new surge in fundraising with the pledge from Jodo Shinshu Hongwanji-ha, and we urge you to consider giving additional support. As our dream becomes a reality, we'll keep you informed of new milestones achieved.

Join us for the rest of the journey! Since unveiling our new educational model to families in 2003, PBA has successfully shown how an integration of peace education and Buddhist values transforms lives. Together, we have sustained a school where students aspire to academic excellence while learning such values as mindfulness, gratitude, and compassion. Now let's ensure that light shines brightly into the future. We invite you to call or write us if you would like more information.



### Lihue Hongwanji Mission Support of the Pacific Buddhist Academy

LHM has pledged our support to PBA with a donation of \$5,000 in 2015 and \$1,000 per year for the next five years, for a total of \$10,000.

# Annual Cleanup Sunday

December 13 at 8:00 AM

Followed by

**General Membership Meeting**  
**at 10:30 AM**

**Election of 2016 Officers & Directors**

**LHM Social Hall**

**Lunch will be Served**

Everyone,  
please come  
out and help!



**KAUAI UNITED HONGWANJI BUDDHIST WOMEN'S ASSOCIATION**

**LONESOME GRAVE PROJECT**

**Kauai Veterans Cemetery**





### LHM PLEDGE FORMS

LHM members will receive an annual pledge form in the mail soon.

The purpose is to maintain an accurate list of our membership.

Please update and return the form with your first dues payment for 2016.

*MAHALO!*



### Bodhi Day Service

Sponsored by Kauai  
Buddhist Council

Sunday December 6, 2015  
@ 9:30 AM

Location: Lihue Hongwanji Social Hall

**Speaker: Rev. Thomas Okano**

Please join us in  
welcoming Rev. Okano  
back to Kauai and listen to  
his words on Bodhi Day.



### Kyodan Homebound Project



The Kyodan Homebound Project extends aloha and compassion to members who are 90 years of age or older, and to members who are homebound, residing in an assisted living facility or in a long-term care facility during the holiday season.

This year, qualifying members will be recognized on Saturday, December 12. Please call 245-6262 if you have any questions or concerns.

### Save the Date!

Mark your calendars for Saturday, January 30, 2016 for the Appreciation Party (formerly called the New Year's Party) to be held at LHM in the Social Hall, beginning at 4:30 PM.

More information will follow.



### Fall Conference

The Kauai United Hongwanji Buddhist Women's Association (KUHBWA) Fall Conference was held at Kapa'a Hongwanji on Sunday, October 18, 2015. The keynote speaker was Mr. James Jung. A workshop, entitled "The Joy of Singing" was presented by Gladys Fujiuchi.

Officers were elected for KUHBWA at the meeting. The officers are:

President: Fay Tateishi  
 Vice President: Lynne Matsumura  
 Past President: Gail Shibuya  
 Secretary: "Dimples" Kano  
 Treasurer: Carol Nii  
 Minister Advisor: Rev. Tomo Hojo



Keynote Speaker Jim Jung



L-R: Gail Shibuya, "Dimples" Kano, Lynne Matsumura, Fay Tateishi, Rev. Hojo.



Gladys Fujiuchi  
 Joy of Singing Workshop Leader



Conference Attendees

**FUNERAL SERVICES:**

In Memory of Kikuyo Ota

Janette Matsuoka

In Memory of Takeshi Nanbu

Harumi Nanbu

In Memory of Mamoru Yamada

Amy Yamada

**7 DAY SERVICES:**

In Memory of Kikuyo Ota

Janette Matsuoka

In Memory of Takeshi Nanbu

Harumi Nanbu

In Memory of Mamoru Yamada

Amy Yamada

In Memory of James Amimoto

Shigeno Kuboyama

**49TH DAY SERVICE:**

In Memory of James Amimoto

Lillian Amimoto

**INURNMENT SERVICES:**

In Memory of James Amimoto

Lillian Amimoto

Alton & Sheri Amimoto & Family

In Memory of Arlene Fujii

Sue Fujii

Janet Fujii

Michael Oride & Family

**MEMORIAL SERVICES:**

In Memory of Yoshiko Kono (1 Yr.)

Stanely & Clyde Kono

Amy Yamada

Natsuko Daida

Sumako Ichimasa

In Memory of Kiyoshi Nakae (1 Yr.)

Karen Uyesono & Allison Ageno

Allan & Jean Morimoto

Amy Yamada

Sumako Ichimasa

In Memory of Chieko Oda (1 Yr.)

Wesley & Marcia Shimokawa

In Memory of Flora Fujii (3 Yrs.)

Setsuo & Edith Ushio & Family

Amy Yamada

In Memory of Misayo Morimoto (3 Yrs.)

Morimoto Family

Annie Okubo

Amy Yamada

Akiyo Matsuyama

Sumako Ichimasa

In Memory of Toshio Matsuyama (13 Yrs.)

Akiyo Matsuyama

Susan Nakagawa & Family

George & Marsha & Jeni Nishimura

Warren & Melanie Matsuyama & Family

Neal & Robbin Matsuyama & Family

Gail Sakai

Kelsi & OJ Holck

Amy Yamada

Shizuko Shiramizu

In Memory of Kimiharu Matsuyoshi (33 Yrs.)

Mildred Matsuyoshi

In Memory of Tadao Kouchi (33 Yrs.)

Ralph Kouchi

In Memory of Harumi Kouchi

Ralph Kouchi

In Memory of Watson Shinseki

Howard Shinseki

In Memory of Ito Tamura

Natsuko Daida

In Memory of Arata Oda

Gladys Fujiuchi

Sumako Ichimasa

In Memory of Hamae Ijima

Diane Fukuyama

If there are any errors or if your name is not listed, please call Amy Yamada at 245-6262 between the hours of 9AM and 12Noon.

### **MEMORIAL DONATION CON'T.**

In Memory of Bessie Sasaki

Blaine Sasaki

Colleen & Warren Nonaka

In Memory of Tetsu Sasaki

Blaine Sasaki

In Memory of Haruko Yoshishige

Sumako Ichimasa

In Memory of Whitey Kurasaki

Shizuko Shiramizu

In Memory of Mamoru Yamada

Howard Shinseki

In Memory of Sadako Inouye

Ted & Alice Inouye

### **COLUMBARIUM DONATION:**

In Memory of Tsugiyo Shirai (7 Yrs.)

Gladys Sugihara & Family

In Memory of Toyofuku & Uyesono Family

Amy Toyofuku

In Memory of Bessie Sasaki

Amy Yamada

In Memory of George & Elsie Toyofuku

Guy & Lori Toyofuku

In Memory of Sunao & Chisuka Iwamoto

Marsha Haigun & Family

Henry & Grace Ishida

Anonymous

### **HATSU BON MEMORIAL SERVICE:**

In Memory of Masaharu Arita

Misao Sasaki

Alan & Dale Masumura

### **O BON DONATION:**

Harumi Nanbu

### **O-BON SERVICE DONATION:**

Malcolm & Marsha Ikeda

Henry & Grace Ishida

### **DHARMA SCHOOL DONATION:**

Elaine Ling-Fukushima

### **SPECIAL DONATION:**

James Yamamoto

Roy & Carol Fujioka

Mrs. Yuriye Morinaka

### **MAJOR PROJECT DONATION:**

James Yamamoto, Henry & Grace Ishida, Malcolm &

Marsha Ikeda, Ted & Alice Inouye, Isao & Hazel

Sugibayashi

### **AUTUMN HIGAN SERVICE DONATION:**

Helen Tomita, Miyoshi Fujimoto, Robert Nishimoto,

Glenn Shibuya, Sam Takata, Setsuo Ushio, Amy

Yamada, Rowena Yamada, Natsuko Daida, Gladys

Fujiuchi, Diane Fukuyama, Dennis Hiranaka, Ted

Inouye, Winston Ogata, Laura Hirokawa, Tom

Kajiwarra, Yoshie Ogata, Malcolm Ikeda, Isao

Sugibayashi, Sumako Ichimasa

### **HOONKO SERVICE DONATION:**

Malcolm Ikeda, Yoshie Isokane

### **SPRING HIGAN & GOTANE SERVICE DONATION:**

Malcolm Ikeda

### **EITAIKYO SERVICE DONATION:**

Helen Tomita, Morton Yamasaki, Robert Yotsuda,

Gladys Fujiuchi, Ted Inouye, Kenneth Mizuo, Robert

Nishimoto, Glenn Shibuya, Setsuo Ushio, Amy

Yamada, Rowena Yamada, Arlene Fujikawa, Wayne

Fujioka, Diane Fukuyama, Joyce Sasaki, Jane Arita,

Dennis Hiranaka, Sumako Ichimasa, Tom Kajiwarra,

Yoshie Ogata, Judy Segawa, Isao Sugibayashi,

Malcom Ikeda

### **SOCIAL CONCERN DONATION:**

Morton & Carolyn Yamasaki, Gladys Fujiuchi, Ted &

Alice Inouye, Roy & Carol Fujioka, Gene & Yuriko

Oshiro, Malcolm & Marsha Ikeda, Emiko Kuraoka,

Howard Shinseki, Helen Tomita, Arlene Fujikawa,

Laura Hirokawa, Mildred Matsuyoshi, Kenneth &

Lynette Mizuo, Charles & Janet Niitani, Betsy

Sakoda, Glenn & Gail Shibuya, Minoru & Florence

Shimokawa, Alma Shinno, Paul & Carol Shinseki,

Carol Teragawa, Setsuo & Edith Ushio, Loretta

Yamaguchi, Paul & Helen Yamaguchi, Walter &

Charlotte Yasumoto, Robert & Alma Yotsuda





## **MEMORIAL SERVICE (NENKI HOYO)**

### **DECEMBER-JANUARY**

The following is a list of members who passed away during the months of December & January. In Jodo Shin Buddhism, memorial services are observed to remind the family members of the compassion of Amida Buddha in memory of the deceased.

Lihue Hongwanji Mission recommends that the families and relatives of the deceased members listed below contact the temple office at 245-6262 for an appointment.



#### **1st Year Memorial Service—2014/2015**

2015 January 1 Van Nakamoto

#### **3rd YEAR MEMORIAL SERVICE—2013/2014**

2013 December 31 Kimiyo Fujimoto

#### **7th YEAR MEMORIAL SERVICE—2009/2010**

2009 December 02 Gary Iida

2009 December 29 Suzuko Koga

2010 January 7 Richard Tokunaga

2010 January 13 Cynthia Masukawa

#### **13 YEAR MEMORIAL SERVICE—2003/2004**

2004 January 12 Alvin Yoshida

2004 January 19 Satoru Tada



#### **17th YEAR MEMORIAL SERVICE—1999/2000**

1999 December 25 Roy Oshima

1999 December 27 Sadao Tanabe

2000 January 21 Asako Tomita

#### **25th YEAR MEMORIAL SERVICE—1991/1992**

1992 January 4 Betty Sasaki

#### **33rd YEAR MEMORIAL SERVICE—1983/1984**

1983 December 23 Masaru Kono

1983 December 25 Masuo Hashimoto

1984 January 15 Seichi Higuchi

1984 January 26 Yasoichi Marumoto

#### **50th YEAR MEMORIAL SERVICE—1966/67**

1967 January 1 Tamotsu Murao

**Lihue Hongwanji Mission, a Shin Buddhist Temple**

Lihue Hongwanji Mission  
 P O Box 1248  
 Lihue, Hawaii 96766-5248  
 Return Service Requested

NonProfit Organization  
 U.S. Postage, Paid  
 Lihue, HI  
 Permit No. 73

**Embrace Change:  
 Awareness**  
 (Seek Opportunities)



Email: [lihuehong@hawaiiintel.net](mailto:lihuehong@hawaiiintel.net)

Address Label

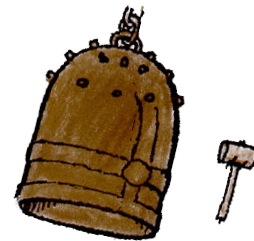
WE'RE ON THE WEB!

[lihuehongwanjimission.com](http://lihuehongwanjimission.com)

*New Year's Eve Service*

*December 31, 2015*

*10:00 PM*



*New Year's Day Service  
 & Installation of Officers & Directors*

*January 1, 2016*

*10:00 AM*