



# Dharma Wheel

**Lihue Hongwanji Mission, a Shin Buddhist Temple**

VOLUME 67 ISSUE 5

MAY 2014

*Path of Entrusting: Share Peace!*

**Contact  
Information:**

- \* *Resident Minister:*  
Rev. Bruce  
Nakamura
- \* *P.O. Box 1248*  
Lihue, HI 96766
- \* *Phone:*  
808-245-6262
- \* *Parsonage:*  
808-245-4543
- \* *Preschool:*  
808-245-7857

**Emergency #:**  
**808-634-9093**

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**“WHY DO WE CELEBRATE GOTAN-E?”**

**SHINRAN SHONIN BIRTHDAY CELEBRATION**  
**(MAY 21, 1173—JAN 16, 1262)**



Though the origin of the Hongwanji tradition of Jodo Shin—the True Pure Land Path—is traced back to its purported founder, Shinran himself did not intend to begin a new movement. When he spoke of “Jodo Shin” he was referring to the true and real Teaching he received from his teacher, Honen Shonin, the founder of the new Pure Land movement, Jodo-Shu.

Shinran was about nine years old when he entered Tendai ordination on Mr. Hiei. For twenty years he struggled to master its teachings. Practicing at the center of Japanese Buddhism, he, as all others was taught that by piling up great efforts, he could become a Buddha in his lifetime.

Honen declared a radical teaching—the exclusive practice of the Nembutsu of the Selected Primal Vow—completely overturning traditional Buddhist thought and practice up to that time. It was not that a person gathers great efforts to qualify becoming a Buddha, but rather, it is Amida Buddha’s Primal 18<sup>th</sup> Vow given over to all beings, vowing: “I will surely bring it to pass and make you a Buddha!” In the world of many Buddhas and bodhisattvas, the bodhisattva makes vows and carries them out. Amida Buddha carried out 48 extraordinary vows, their highest expression—the 18<sup>th</sup> Universal Vow of Faith—which liberates all beings.

Shinran presents an even more radical rendering of the traditional text by altering the ambiguity of Chinese grammar. His own spiritual plight mirrors the profound depth of man’s spiritual confusion only to be grasped by the all-encompassing love of Amida’s 18<sup>th</sup> Vow. Thus for Shinran, solely upon the great ship of Amida’s Primal Vow—Namo Amida Butsu—can all beings be ferried across to the country of true peace and happiness, supreme enlightenment.

Shinran further lays out the Bodhisattva’s natural action in the person of Shinjin-Nembutsu as the vow’s re-entry to the world of delusion and suffering to liberate others. Thus the unending activity of Amida’s Vows continues as long as there is pain and suffering in the world... Namo Amida Butsu.

(article by Rev. Bruce Nakamura)

## Calendar of Events

### MAY

Sat	3		Relay for Life	Wed	28	7:00 PM	Kokua for Jason eval. Mtg.
Sun	4	9:00 AM	Family Dharma Service	Thur	29	4:45 PM	Preschool Graduation
Sat	10	12:00 PM	Kokua for Jason Golf Tournament at Wailua Golf Course				
Sun	11	9:00 AM	Family Dharma Service Birthday & Memorial Sunday				
Tues	13	7:30 PM	Board of Directors Mtg.	Sun	8	9:00 AM	Family Dharma Service
Wed	14	7:30 PM	Senior Buddhist Assoc. Mtg.	Tues	10	7:30 PM	Board of Directors Mtg.
Thur	15	7:30 PM	Bon Dance Comm. Mtg.	Sun	15	9:00 AM	Family Dharma Service Birthday & Memorial Sunday
Sun	18	9:00 AM 10:30 AM	Family Dharma Service; LHWA Mtg.	Sun	22	9:00 AM	Family Dharma Service
Sun	25	9:00 AM	Gotan-e Service Speaker will be Rev. Bert Sumikawa	Sun	29	9:00 AM	Family Dharma Service

### JUNE

## Visitation Schedule

Privacy and confidentiality rights of individuals limit the clergy from visiting persons in medical, residential and care-home

Mon	May 12	8:00 AM	Regency at Puakea Service
Wed	May 14	9:30 AM	Hale Kupuna Heritage Care Home Service in Omao
Wed	May 21	9:30 AM 10:30 AM	Kauai Veterans Memorial Hospital (KVMH) Service/Visitation Kauai Care Home Service/Visitation (KCH) in Waimea
Mon	May 26	8:00 AM	Regency at Puakea Service
Tue	May 27	10:00 AM	Garden Isle Wilcox Service/Visitation
Wed	May 28	9:30 AM	Mahelona Hospital Ext. Care Service/Visitation

Members and friends are welcome to accompany the minister at service and visitation Outreach. Please contact Rev. Nakamura in a timely way.

## Temple Decorations

<b><u>2014 TEMPLE DECORATION</u></b>	
May 1, 8, 15, 22, 29	Isenberg I/Gym (correction)
June 5, 12, 19, 26	Isenberg II/III (correction)
July 3, 10, 17, 24, 31	Hanamaulu



## Message from Rev. Bruce Nakamura

### BUDDHA DAY CELEBRATION

The celebration of Buddha Day or Siddhartha Gotama Sakyamuni Birthday is celebrated on various dates by different streams of Buddhism. In most of Asia Buddha Day is observed on the first full moon date of the fourth month in the Chinese lunar calendar (around May). In other parts of Asia the day falls a month or more earlier or later.

Theravada Buddhism combines the Buddha's birth, enlightenment and pari-nirvana (death or supreme enlightenment) into one celebration, termed Vesak or Visakha Puja. Tibetan Buddhism combines the celebration of these three events into one observance Saga Dawa Duchen, usually falling in June.

Many Mahayana Buddhists observe the Buddha's birth, death and enlightenment on three separate occasions held at different parts of the year. While the Buddha's birthday usually falls on the same day as Vesak, Korea begins a week-long celebration one week ahead of Vesak. Japan which has adopted the Gregorian calendar in the 19<sup>th</sup> century, observes the Buddha's Birthday on April 8.

Whatever the dates, the birth and appearance of the world-honored one, the exalted one – Sakyamuni Buddha life and teachings are the starting point of historical Buddhism. After the Buddha's death, Mahayana Buddhism especially, divinized the Buddha to cosmic proportions by the careers of bodhisattvas who sought to establish their pure realms upon fulfilling special vows after many aeons of spiritual practices (paramitas).

Though-out most of Asia, the Buddha's Birthday is a time for hanging lanterns and dragons, rejoicing in ceremony, parades and communal meals to thank the Buddha as spiritual guide, teacher and emancipator.

Japan with its immigrants who came to Hawaii, Canada, North and South America, the Buddha's Birthday or "Hana Matsuri" or "Flower Festival" is celebrated each year on the closest day to April the 8<sup>th</sup>. This annual service typically consists of fresh flower offerings and the ritual "Bathing the Baby-Buddha" with sweet tea by all celebrants. Hana Matsuri is a service of rejoicing in which we commemorate the birth of Sakyamuini (Sage of Sakya Clan) Buddha with the decorating of the flower pavilion and the rite of Bathing the Baby Buddha (Kanbutsu-E) in gratitude.

The Buddha was the only child of King Suddhodana Gautama and Queen Maya of the Sakya Kingdom. Ruling from its capital of Kapilavastu, the royal couple was childless for 20 years. One day, upon having a dream of a six-tusked white elephant entering her side, Queen Maya discovered she was with child. According to the custom, the queen made her way back to her parents' home to give birth to the baby when she stopped at a garden—Lumbini—to rest. Amidst the summer season, Lumbini garden was mysteriously in full bloom.

As the queen reached up to touch the blossoms of the Asoka tree, the future prince was born from her right side. The earth shook in six directions and sweet nectar rained from the heavens bathing the body of the future-Buddha.

The joy of Suddhodana was great, naming their child "Siddhartha", which means, "every wish-fulfilled". Sadly, the Queen died seven days later. When the prince was 19 years old, he married Princess Yasodhara. At 21 their son, Rahula was born. In spite of this happiness for the royal family, Siddhartha, with profound sensitivity to all life, deeply lamented over the sorrows of existence – old age, disease and finally, death.

Leaving his family, he sought the ascetic life searching for a spiritual resolution to his "restlessness". Upon six years of severe ascetic practices, only to reject them as extreme, he discovered a path to enlightenment after meditating under a Boh tree – the ancient tree of enlightenment. The tree henceforth, was called the Bodhi Tree, and its descendants still grow at the site of Siddhartha's enlightenment at Bodhgaya—the world's oldest documented tree.

The Buddha, the "Awakened One" was now 35 years old. For the next 45 years up to 80 years old, he went about the country-side, teaching a pathway to liberate human-kind from this "restlessness". Thus the Birth, Life and Teachings of Sakyamuni Buddha has grown into a world religion to benefit those in search of a pathway of true awakening.

### Sticks and Stones

Carol Valentine

March 16, 2014

There is a saying that has been around for a long time, it is “Sticks and stones may break my bones, but words will never hurt me.” Have you heard of it? We used to believe it but no longer. We have realized now that words do have the ability to inflict pain and long term damage on our fellow human beings. Sometimes the words we use are meant to inflict hurt and damage, to “get back” at someone else for hurting us. Sometimes people use hurtful words to put others down in an attempt to make themselves look better. And sometimes people use hurtful words and they aren’t even aware of the impact they have. We all know people like that don’t we? The bullies, the bossy overbearing people, the control freaks and the very insecure. Sometimes when we look in the mirror we can see that person there too if we are truthful with ourselves. I have learned that if I think someone else is acting in a negative way, chances are that that behavior is probably within me too, I just have to acknowledge it. Remember, Buddha said we have good and bad within us all. We all have the ability to do both good and bad, to bring compassion or sorrow to others. What do we really want to do?

Everyone received a piece of paper when you came in this morning. I hope you followed instructions and kept it looking pristine, no folds or wrinkles. What I am going to ask you to do is not my personal idea but one shared with me recently. It is a simple yet profound idea. Hold up your paper so I can see it. Tell me, how does your paper look? Does it look perfect? Does it look flawless and unblemished? That is the way people are when we come in to this world. We are all unblemished, flawless and a work of art. However, when we hear unkind, harsh words said to us, either by bullies if we are young or by bossy, control freaks if we are adults, something happens to us. Now take that piece of paper you have in your hand and think of the harsh words you have ever said or have ever heard said around you. For every word you can think of, start to crush up your piece of paper. Think of harsh words like “stupid”, “how many times do I have to tell you?”, “don’t you get it?”, “did you hear what happened to her yesterday?”, “just do it my way.” Now that you have your paper crinkled into a ball, reflect on this . . . when hurtful words are tossed out, those words have the same effect on a person, child or adult, as you had in wadding up that paper. Not a pretty picture is it?

Now open the paper and smooth it out as carefully and smoothly as possible. Tell it you’re sorry, and see how that erases the wrinkles, the scars from the mistreatment. Hold up your piece of paper. Smoothing it out and saying “I’m sorry” doesn’t help much, does it? And people are so much more fragile — and valuable — than a piece of paper. The paper can never be the same again, no matter what we do. The same is true for the people we hurt with our words. No amount of “I’m sorry” can make up for unkind thoughts and words, not completely. Let’s all remember the lesson of the crumpled paper the next time we are tempted to use unkind words or even to think unkind thoughts. Remember, we are all interconnected as Buddha has taught us, so if we are interconnected then when we hurt someone else, we are also hurting ourselves. We know that our negative behaviors will come back around to us, it is only a matter of time.

Now this leads to an interesting thought. If we are like that paper and are all crumpled up by other people, does that mean that we can hold on to resentments for the words others have said to us, to seek revenge? After all, they shouldn’t have said those hurtful things to us, right? Does that mean we are justified in carrying a grudge, being angry for years and years on end long after the hurt? I don’t think so. This is where the Buddhist concept of “Non-Attachment” comes along. If you are like me, I always associated the concept of non-attachment with positive thoughts, people I love and things that I like. We become attached to things, think we are that stuff and we have a difficult time letting that stuff go, whether those possessions are clothing, books, attitudes or ways of doing things. Then I read about non-attachment related to what we consider negative thoughts and emotions. It was an “ah ha” moment for me. I never realized that non-attachment referred to letting go of negative thoughts too. Think of those negative thoughts we all have . . . think of how many of these relate to you. Are you still hanging on to resentments, anger, a grudge, complaints? I imagine most of us are attached to those negatives.

(message continued on page 9)

### **...Till then, patient and just listen**

By Yukiko Motoyoshi  
Buddhist Church of Stockton



I am often asked why I became a minister. Although I was born and raised in a Buddhist family, I didn't appreciate the teachings till my senior year in a college.

I have to thank my father for constantly dragging me to the temple for sermons. Seeds that he planted finally ripened then. Here let me share you a story.

One day, three practitioners discussed why they entered the religious life.

The first practitioner said, "One day, I was walking in a vineyard. The grapes and leaves were a splendid sight in the early morning sun rays. However, that afternoon some ragged people came and for no reason they destroyed the entire vineyard. Seeing the ruined vineyard, I realized the impermanence of life and decided to enter the monkhood."

The second practitioner said, "While I was walking along a river bank, I saw a young girl washing a worn-out metal bowl. Her bracelet accidentally touched the bowl and made a beautiful sound. That triggered me to enter the monkhood. I realized then that, when a right condition arises, even a worthless bowl can make a beautiful sound."

The third practitioner said, "While I was standing by a pond admiring beautiful lotus flowers, a group of young women came to bathe. After bathing, they picked the entire lotus blossom and left the pond. At that moment, I realized that although one may enjoy this glorious life, it is only temporary. For this reason, I decided to enter the monkhood."

This story tells us that the time, place or occasion for awakening or appreciation of the teachings varies. However, it is not mere coincidence or chance that leads a person to awakening or appreciation. Newton discovered the Law of Gravitation by seeing a falling apple. It was not mere chance that he discovered this theory. Actually gravity existed from the very beginning of the universe. Newton was thinking about it constantly, and that intensity and seriousness led him to understand the gravity. Like the sun shines on all things on this earth without any discrimination, the Buddha-Dharma is all around us. The opportunity for us to realize and appreciate the teachings doesn't lie in the future nor does it need special experiences. Just continue to listen to the Dharma. And just continue to be mindful of yourself and the world surrounding us. Seeds will ripen.



## Honpa Hongwanji Mission of Hawaii-Highlights

Web: [www.hongwanjihawaii.com](http://www.hongwanjihawaii.com) Email: [hqs@honpahi.org](mailto:hqs@honpahi.org)

### PBA GRADUTATION

PBA Baccalaureate Service will be held on May 8, 2014, 6:00pm at Honpa Hongwanji Hawaii Betsuin Hondo.

### YBICSE 2014

The Young Buddhist's International Cultural Study Exchange (YBICSE) is an annual program for young Jodo Shinshu Buddhists. The basic purpose of this program is to expose young people to Jodo Shinshu beyond Hawaii and to share their joy of living in the Nembutsu teaching by visiting temples and meeting with fellow Shin Buddhists who appreciate the Nembutsu Dharma.

*Candidate Qualification: Active Jodo Shinshu Buddhists,*

*Currently in 9<sup>th</sup> grade up to age 25 in good health*

*Date of trip: July 9, 2014 – July 20, 2014*

*Cost of the trip: \$1,600.00 per participant*

*Destination: Buddhist Churches of America (BCA) & Jodo Shinshu Buddhist Temples of Canada (JSBTC)*

*Application deadline: April 30, 2014*

**For more information, please contact Rev. Toshiyuki Umitani at [hqs@honpahi.org](mailto:hqs@honpahi.org).**

### ALOHA LUNCHEON FOR MR. ALTON MIYAMOTO, HAWAII KYODAN OUT-GOING PRESIDENT & MR. PIEPER TOYAMA, HAWAII KYODAN INCOMING PRESIDENT

Honpa Hongwanji Mission of Hawaii will hold an Aloha Luncheon to honor and extend our deep appreciation to Mr. Alton Miyamoto who had provided a wonderful leadership as the President of Honpa Hongwanji Mission of Hawaii during the past 6 years, and to welcome Mr. Pieper Toyama as our newly installed President of Honpa Hongwanji Mission of Hawaii.

### NUMATA CONFERENCE - "Violence, Nonviolence, and Japanese Religions"

#### LHM Newsletter additional information:

In case you missed Dr. Loy's presentation at LHM in March, you can find videos on his website:

<http://www.davidloy.org/>

## 57th Jr YBA State Convention June 27, 28, 29, 2014

Lihue Hongwanji Mission · Kauai Beach Resort

Convention Theme: "Think Outside the State: Become a Global Citizen"

Dance Theme: "Dress Like a Rock Star"

**Chairpersons:** Melia Okura & Mie Miller

**Committee Members:** Landen Ishida & Shawna Ogata

**Convention email:** [jrybaconvention2014@live.com](mailto:jrybaconvention2014@live.com)

**Advisors:** Jani Okura; [jwokura@live.com](mailto:jwokura@live.com); cell: (808) 346-9126

Rev. Kazunori Takahashi; [k.takahashi@kapaahongwanji.org](mailto:k.takahashi@kapaahongwanji.org)



## Kokua for Jason



Jason Cabot, the 23 year old son of Gilbert Cabot, Scout Master of Troop 83 was hurt in an accident that left him paralyzed. Lihue Hongwanji Mission is organizing some fundraising events to assist the Cabot family to defray the cost of some of Jason's needs.

# Mahalo

On behalf of LHM and the organizing committee, we thank everyone for supporting the Kokua for Jason craft and food sale on April 12, and the car wash on April 27. We also extend a BIG MAHALO to all who offered your time and talents for both events, and in advance, for the May 10 golf tournament, our final planned effort to assist the Cabot family.

Rev. Bruce Nakamura  
Marian Ogata  
Wayne Fujioka



Jason Cabot at the fundraiser, April 12.



**Wailua Golf Course**

**Saturday, May 10, 12 Noon**

**Format: Individual Low Net**

**\$75 entry fee**

Does not include green fee & cart rental. Includes prizes, post-round food and non-alcoholic drinks at Over Par Restaurant.

Contact Ray Morikawa for more information.

### Kokua for Jason

Thank you for the ingredients donated to the  
“Kokua for Jason” futomaki:

Jane Arita	Natsuko Daida
Janet Fujii	Arlene Fujikawa
Laura Hirokawa	Ed Kawamura
Rev. Midori Kondo	Carl Matsumura
Lynne Matsumura	Akiyo Matsuyama
Rev. Bruce Nakamura	Yuriko Oshiro
Amy Yamada	Carol Ozaki

Thank you to the workers for the futomaki project.

Jane Arita	Hideko Uemura	Akiyo Matsuyama
Karen Nishimoto	Gladys Fujiuchi	Edith Ushio
Lorraine Shimauchi	Shirley Hashimoto	Janet Niitani
Jolene Ogle	Betty Nakamoto	John Iwamoto
James Yamamoto	Janet Fujii	Gail Shibuya
Marian Ogata	Lynne Matsumura	Helen Fujimoto
Helen Yamaguchi	Charlotte Yasumoto	Mona Lee
Yuriko Oshiro	Betsy Sakoda	Blaine Sasaki
Gilbert Cabot	Yayoi Mizumura	

Thank you to all who helped with your time and monetary donations.

Rev. Bruce Nakamura & Arlene Fujikawa



### 2014 KAUAI BUDDHIST COUNCIL BON DANCE SCHEDULE

**Note: All Bon Odori will begin at 7:30 pm**

6 / 6-7	Kapa'a Jodo Mission Bon Festival
6/13-14	West Kauai Waimea Bon Festival
6/20-21	Kapa'a Hongwanji Bon Festival
6/27-28	Waimea Higashi Hongwanji Bon Festival
7/11-12	Kauai Soto Zenshuji Bon Festival
7/18-19	Koloa Jodo Mission Bon Festival
7/25-26	West Kauai Hanapepe Bon Festival
8/1-2	Lihue Hongwanji Bon Festival
8/8-9	Waimea Shingon Mission Bon Festival



### LIHUE HONGWANJI MISSION BON DANCE PRACTICE

In the Social Hall at 7:30 PM

Fridays, May 9, 16, 23, 30

**PLEASE JOIN IN THE FUN**





(Lay message continued from page 4)

I have heard people expressing a resentment from an interaction that happened 30 years ago or of holding a grudge for an action that occurred 20 years ago. From the outside, maintaining our negative attachments for so long seems to be a bad idea. Why would we hold on to grudges and resentments? What does it serve? Think about this quote from Norman Vincent Peale, "Resentment or grudges do no harm to the person against whom you hold these feelings but every day and every night of your life, they are eating at you." Hmmmm, in other words, when you hold a grudge or hold on to a resentment you don't hurt the other person, you only hurt yourself. Confucius said, "To be wronged is nothing unless you continue to remember it." Wow, carrying a resentment or a grudge only hurts me and not the other person. Puts all of that in a different perspective doesn't it? That doesn't mean we have to be a doormat to everyone we meet. It simply means that we should learn to let go of our anger and resentments. Remember, forgiveness has nothing to do with the other person, it is about restoring calm to our hearts and minds. I recently read an article about "22 Habits of Unhappy People." One of those habits is Holding Grudges. Remember, this is about the habits of unhappy people. The article said "Do yourself a favor, forgive. This doesn't mean you need to become best buds with whoever has done you wrong, but come to terms with what has happened and understand that people make mistakes. Forgiving will help free you of anxiety, stress and depression and allow you to have happier relationships. Free yourself of the hate, and move on."

This isn't easy, this letting go of our negative thoughts. Sometimes the negative thoughts seem to always be there. One of the best ways to start learning to let go of negative thoughts, resentments, grudges, and complaints is simply to practice awareness. When those negative thoughts pop out, and you know they will, recognize them, become aware of them, and identify what you are doing. That is awareness, the first step. Be aware and be in the moment. Practice non-attachment not only with things but also with resentments and complaints. You will feel better.

Let me finish with a quote from Marianne Williamson:

"Always seek less turbulent skies. Hurt? Fly above it. Betrayal? Fly above it. Anger? Fly above it. You are the one who is flying the plane."

As the Buddha said, "Holding on to anger is like grasping a hot coal with the intention of throwing it at someone else; you are the one who gets burned."

(for the complete text, please check our website: [www.lihuchongwanjimission.com](http://www.lihuchongwanjimission.com))

## ***RELAY FOR LIFE 2014***

***May 3-4***

RELAY FOR LIFE 2014 is right around the corner.....May 3 at the Hanapepe Soccer Field from 6 pm - 6 am.

Please come help support our team by walking in memory of the deceased or to honor survivors. Help can come in different forms: helping set up the tent, filling luminaria bags and setting them up, donating baked goods for sales, and just being there.

Chicken bento lunches will also be on sale.

LHM Dharma Dragons team is doing really well, raising \$8220 as of April 12. Can we aim for \$10 K? Kauai's goal is \$150,000.

*Follow our progress at:*

*[www.relay.acsevents.org](http://www.relay.acsevents.org)*



## **MEMORIAL SERVICE (NENKI HOYO)**

**MAY–JUNE 2014**

The following is a list of members who passed away during the months of May and June. In Jodo Shin Buddhism, memorial services are observed to remind the family members of the compassion of Amida Buddha in memory of the deceased.

Lihue Hongwanji Mission recommends that the families and relatives of the deceased members listed below contact the temple office at 245-6262 for an appointment.

### **1st Year Memorial Service—2013**

2013 May 20 Shizuko May Fujii  
2013 May 27 Robert Fujikawa  
2013 June 11 Tomoko Watanabe

### **3rd YEAR MEMORIAL SERVICE—2012**

2012 May 5 Satoru Masuda

### **7th YEAR MEMORIAL SERVICE—2008**

2008 May 10 Annette Kakutani  
2008 June 11 Roy Kenji Miyake  
2008 June 17 Kiyoko Imizo

### **13th YEAR MEMORIAL SERVICE—2002**

2002 May 5 Katherine Matsuda  
2002 May 8 Fusayo Fujii  
2002 May 15 Agnes Yukino Miyamoto  
2002 May 28 Harumi Yoshida

### **17th YEAR MEMORIAL SERVICE—1998**

1998 June 17 Sumako Kuboyama

### **25th YEAR MEMORIAL SERVICE—1990**

1990 May 4 Misao Miyake  
1990 May 9 Kazuo Tsuchiyama

### **33rd YEAR MEMORIAL SERVICE—1982**

1982 May 20 Phillip Sukeichi Shinno  
1982 June 18 Yoshino TsurudaTakata

### **50th YEAR MEMORIAL SERVICE—1965**

1965 May 22 Yoshimatsu Matsuyama  
1965 May 22 Kuni Okubo  
1965 May 26 Kenjiro Sasaki  
1965 June 20 Kotomi Tomita



Faith is like a lamp and wisdom makes the flame burn bright.  
Carry this lamp  
always and in good time the darkness will yield and you will abide  
in the Light.  
*Dhammavadaka*

## Acknowledgments as of April 18, 2014



### MEMORIAL SERVICE:

In Memory of Teruo Oshiro (49th Day)  
 Florence Tomita Oshiro  
 In Memory of Pansy Miyao  
 Winston & Marian Ogata  
 In Memory of Shigeyo Doris Watanabe (13 Yrs.)  
 Dr. Donald & Joann Kawane  
 In Memory of Toshiyuki Ota (33 Yrs.)  
 Hideko Uemura  
 Mamo & Amy Yamada  
 In Memory of Haruo Kajiware (13 Yrs.)  
 Tom & Eleanor Kajiware  
 In Chuhachi Shimizu  
 Family of Chuhachi Shimizu  
 In Memory of Mildred Watanabe  
 Wesley Watanabe  
 In Memory of Sunao & Chisuka Iwamoto  
 Irene Kawabata  
 In Memory of Sadamu Saiki  
 Shizuko Shiramizu  
 Lihue Aiki Kai  
 Wesley & Marcia Shimokawa  
 Setsuo & Edith Ushio  
 Rev. Midori Kondo  
 In Memory of Barbara Shoho  
 Howard Shinseki  
 In Memory of Tonaichi Fujii  
 Michael & Gail Oride  
 In Memory of Tamaye & Arlene Fujii  
 Michael & Gail Oride

### COLUMBARIUM DONATION:

In Memory of Edward & Yaeko Fujimoto  
 Anne & Paul Uyehara  
 In Memory of George & Elsie Toyofuku  
 Guy & Lori Toyofuku

Anonymous

### HANAMATSURI DONATION:

Yoshie Ogata  
 Mamo & Amy Yamada

### SPECIAL DONATIONS:

Roy & Carol Fujioka  
 Allan & Jean Morimoto (Newsletter)  
 Gordon & Anne Higuchi (Newsletter)  
 Dennis & Marge Elwell (Newsletter)  
 Dr. Donald & Joann Kawane (Newsletter)

### MAJOR PROJECT DONATIONS:

Ted & Alice Inouye  
 Mamo & Amy Yamada  
 James Yamamoto

### SPRING HIGAN SERVICE:

Hellen Tomita, Sue Fujii, Robert Yotsuda, Arlene Fujikawa, Ted Inouye, Dorothy Matsuda, Glenn Shibuya, Roy Tanaka, Florence Tomita, Hideko Uemura, Setsuo Ushio, Mamo Yamada, Walter Yasumoto, James Amimoto, Janet Fujii, Gladys Fujiuchi, Diane Fukuyama, Chimako Miyoshi, Robert Nishimoto, Winston Ogata, Shizuko Shiramizu, Gene Oshiro, Natsuko Daida, Masa Arita, Michiko Yamamoto, Dennis Dodo, Miyoshi Fujimoto, Laura Hirokawa, Tom Kajiware, Julia Kunikiyo, Akiyo Matsuyama, Yoshie Ogata, Joyce Sasaki, Violet Tsuchiyama, Paul Yamaguchi, Isao Sugibayashi, Misao Sasaki, Michael Oride

### HOONKO SERVICE DONATION:

Gene Oshiro, Isao Sugibayashi, Michael Oride

### GOTANE, BON, AUTUMN HIGAN, EIT-AIKYO SERVICES:

Michael Oride

### KOKUA FOR JASON DONATIONS:

Janet Fujii, Shirley Hashimoto, Tom & Eleanor Kajiware, Mildred Matsuyoshi, Kenneth & Lynnette Mizuo, Greg Naganuma, Shizuko Shiramizu, Setsuo & Edith Ushio, James Yamamoto, Robert & Alma Yotsuda, John & Asako Iwamoto, Saburo & Edith Yoshioka, Cindy & Warren Omuro, Marcia Ota, Joyce Takahashi, Sue Fujii, Lihue Aikido Club, Robin & Joy Medeiros, Chett & Kristi Myers, Jacqueline Raquel, Rev. Bruce Nakamura, Paul & Joyce Tomita, Michael & Gail Oride, Hideko Uemura, Shigeno & Lynn Kuboyama, Ikito Muraoka, Wayne Fujioka, Carol Valentine, Shinil Park, (dba Shinil Candle & Soap)

**Lihue Hongwanji Mission, a Shin Buddhist Temple**

Lihue Hongwanji Mission  
P O Box 1248  
Lihue, Hawaii 96766-5248  
Return Service Requested

NonProfit Organization  
U.S. Postage, Paid  
Lihue, HI  
Permit No. 73

Path of Entrusting:  
SHARE PEACE!



Address Label

Email: [lihuehong@hawaiiintel.net](mailto:lihuehong@hawaiiintel.net)

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WE'RE ON THE WEB!

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**Gotan-e Service**

**9:00 am, May 25, 2014**

**Guest Speaker: Rev. Bert Sumikawa**

**HAPPY**   
**MOTHER'S**  
**DAY!** 

*May 11, 2014*

